



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 ON TUESDAY, NOVEMBER 5, 2013, ON PAGE 77]

3
4
5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD MORNING. (GAVEL) WE WELCOME
7 YOU TO THE REGULARLY SCHEDULED BOARD OF SUPERVISORS MEETING.
8 TODAY IS TUESDAY NOVEMBER THE FIFTH. WE TAKE NOTE OF THE FACT
9 THAT THE SERGEANT AT ARMS IS IN PLACE, PAUL COBLENTZ. OUR
10 CHIEF EXECUTIVE OFFICER, WILLIAM T FUJIOKA. OUR COUNTY COUNSEL
11 IS JOHN KRATTLI AND OUR EXECUTIVE OFFICER IS SACHI HAMAI. I
12 TAKE NOTE OF THE FACT THAT THERE IS A QUORUM THAT IS PRESENT,
13 AND WE PROCEED WITH THIS MORNING'S INVOCATION, ROSHI WENDY
14 NAKAO WHO IS THE ABBOT, ZEN CENTER OF LOS ANGELES, BUDDHIST
15 ESSENCE TEMPLE, AT THE INVITATION OF THE CHAIR. OUR PLEDGE
16 VETERAN IS HERE AT THE INVITATION OF SUPERVISOR GLORIA MOLINA
17 AND HE IS JOSE A. HUANTE, WHO IS A MEMBER OF POST NO. 10218,
18 VETERANS OF FOREIGN WARS OF THE UNITED STATES OF AMERICA IN EL
19 MONTE. SO IF YOU WOULD PLEASE RISE THIS MORNING FOR THIS
20 MORNING'S INVOCATION.

21

22 **ROSHI WENDY EGYOKU NAKAO:** AS WE GATHER HERE THIS MORNING, LET
23 US OPEN OURSELVES TO LEARNING NEW WAYS OF COOPERATING AND
24 COLLABORATING. MAY WE YIELD ALL BIASES AND JUDGMENTS THAT KEEP
25 US FROM LISTENING TO EACH OTHER AND FROM SEEING THE WIDER WEB



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1 OF LIFE. LET US STAND BRAVELY IN THE OPEN SPACE OF NOT KNOWING
2 AND SEE CLEARLY ALL THE MANY INGREDIENTS OF SITUATIONS. MAY
3 LOVING ACTIONS ARISE FROM OUR WISE AND RECEPTIVE HEARTS. LET
4 US EMBRACE THE DIVERSITY OF THE COUNTY OF LOS ANGELES BY
5 KNOWING THAT DIVERSITY IS THE NATURAL EXPRESSION OF LIFE
6 ITSELF, NOT A PROBLEM OR POINT OF CONTENTION UNLESS WE, IN
7 IGNORANCE, MAKE IT SO. LET US USE OUR GIFTS FREELY IN THE
8 SERVICE OF OUR NEIGHBORS AND IN THE STEWARDSHIP OF THE
9 ENVIRONMENT. MAY EVERYONE KNOW INTIMATELY THE WHOLENESS OF
10 THEIR BEING, SENDING LOVE EVERYWHERE, FILLING THE SMALLEST
11 PARTICLE TO THE LARGEST SPACE, TO THIS VERY MOMENT THAT WE
12 SHARE, AS A TRUE COMMUNITY OF BEINGS, WITH THE EARTH, ITS
13 CREATURES AND ALL OF ITS RESOURCES. MAY WE BE GENEROUS AND
14 KIND, CARE FOR EACH OTHER AS OURSELVES, AND ENSURE THAT
15 EVERYONE'S POTENTIAL IS FULLY REALIZED. LET US SEE AS
16 OURSELVES ALL THE PEOPLE IN THIS GREAT COUNTY OF LOS ANGELES,
17 THOSE WITHOUT FOOD, WITHOUT A HOME, WITH MENTAL ILLNESS,
18 VETERANS IN NEED, AND ALL THE MYRIAD FORMS OF SUFFERING THAT
19 UNFOLD WITHIN THIS HUMAN SPHERE. MAY OUR LOVE MANIFEST IN
20 SIMPLE ACTS OF CARING, IN WORDS THAT GRATIFY THE HEART, IN
21 DECISIONS AND POLICIES THAT SERVE THE MOST VULNERABLE AMONG
22 US, IN ENDING THE SUFFERING OF THOSE IN NEED. LET US REJOICE
23 IN THE WISDOM AND COMPASSION THAT IS AVAILABLE TO US ALL. MAY
24 IT MANIFEST IN OUR RESPONSIVENESS TO OUR CONSTITUENTS AND IN
25 SUCCESSFUL COLLABORATIONS WITH OUR GOVERNMENTAL COLLEAGUES.



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1 LET US APPRECIATE THE MANY HANDS AND EYES OF THOUSANDS OF LOS
2 ANGELES COUNTY EMPLOYEES WHO ALLOW THE BOARD OF SUPERVISORS TO
3 CARRY OUT THEIR WORK. LET US VALUE THEIR CONTRIBUTIONS AND
4 SINCERELY ACKNOWLEDGE THEIR SUPPORT. LET US APPRECIATE THE
5 MEMBERS OF THE BOARD OF SUPERVISORS. MAY THEY CHANNEL LOVE,
6 WISDOM AND GENEROSITY INTO SELFLESS ACTIONS THAT BENEFIT
7 EVERYONE, INCLUDING PEOPLE THEY MAY NEVER KNOW OR SEE AND THE
8 GENERATIONS YET TO COME. LET US FIND OUR HOME IN THE AWARENESS
9 OF EACH MOMENT. MAY WE BE PRESENT TO OURSELVES AND TO EACH
10 OTHER MOMENT AFTER MOMENT. NOW, LET US BE SILENT. LET US
11 LISTEN. MAY OUR WORDS AND ACTIONS SOW NO FEAR. LET US BEGIN
12 ANEW WITH EACH AND EVERY BREATH. MAY WE ALTOGETHER BE AS ONE
13 BODY AND SERVE EACH OTHER GENEROUSLY SO THAT ALL BEINGS ARE
14 FREE OF SUFFERING, ALL BEINGS LIVE IN HARMONY, EVERYONE HAS
15 ENOUGH, DEEP WISDOM IS REALIZED AND COMPASSION FLOWS
16 UNHINDERED. MAY THE VISION OF A JUST AND CARING WORLD BE
17 FULFILLED AND SECURITY AND PROSPERITY BE MADE AVAILABLE TO
18 EVERYONE.

19

20 **JOSE A. HUANTE:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE.
21 [PLEDGE OF ALLEGIANCE RECITED.]

22

23 **JOSE A. HUANTE:** THANK YOU.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LADIES AND GENTLEMEN, MEMBERS OF
2 THE BOARD, I'M PLEASED TO PRESENT THIS MORNING'S INVOCATOR,
3 ROSHI WENDY EGYOKU NAKAO, WHO HAS SERVED AS THE ABBOTT AND
4 HEAD TEACHER OF THE ZEN CENTER OF LOS ANGELES SINCE 1999.
5 SINCE ITS FOUNDING IN IN 1967, THE ZEN CENTER OF LOS ANGELES
6 HAS PROVIDED THE TEACHINGS AND PRACTICE OF ZEN BUDDHISM TO ALL
7 WHO DESIRE TO LEARN. SHE FIRST ENCOUNTERED ZEN PRACTICE IN
8 1975 WHEN SHE DID A SEVEN-DAY ZEN MEDITATION SESSION ON DARE.
9 HOWEVER, FOLLOWING THIS PLUNGE, SHE DEVOTED HER LIFE TO THE
10 PATH OF THE TEACHINGS OF THE BUDDHA. ROSHI NAKAO GREW UP IN
11 HAWAII IN A FAMILY OF JAPANESE AND PORTUGUESE ANCESTRY. SHE
12 ATTENDED THE UNIVERSITY OF WASHINGTON-SEATTLE WHERE SHE EARNED
13 DEGREES IN EAST ASIAN STUDIES AND LIBRARY SCIENCE. SHE'S A
14 FOUNDING MEMBER OF THE ZEN PEACE MAKER COMMUNITY AND COEDITOR
15 OF "APPRECIATE YOUR LIFE" ON "ZEN PRACTICE, BODY BREATH AND
16 MIND," AND "THE HAZY MOON OF ENLIGHTENMENT." SO TODAY WE'D
17 LIKE TO EXTEND OUR APPRECIATION TO YOU FOR HELPING US TO BEGIN
18 THIS DAY WITH HOPE AND REFLECTION. AND IT'S ON BEHALF OF THE
19 ENTIRE BOARD OF SUPERVISORS THAT WE PRESENT YOU WITH THIS
20 CERTIFICATE OF APPRECIATION. [APPLAUSE.] SUPERVISOR MOLINA,
21 PLEASE?

22

23 **SUP. MOLINA:** THANK YOU SO MUCH. MR. CHAIRMAN AND MEMBERS, IT
24 IS INDEED MY HONOR THIS MORNING TO PRESENT TO YOU AND WELCOME
25 JOSE HUANTE. HE REPRESENTS THE VETERANS OF FOREIGN WARS POST



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1 10218 OF EL MONTE. JOSE IS A LONGTIME EL MONTE RESIDENT AND
2 ONE OF THE DISTRICT'S MOST DEVOTED VOLUNTEERS. JOSE AND HIS
3 WIFE, MARIA, HAVE CHOSEN TO SPEND THEIR RETIREMENT
4 VOLUNTEERING COUNTLESS HOURS FOR AMIGOS DE LOS RIOS, TENDING,
5 WEEDING AND CARING FOR OUR EMERALD NECKLACE PARKS THROUGHOUT
6 THE AREA. THEY ARE ALSO STAUNCH SUPPORTERS OF CREATING A
7 NATIONAL DESIGNATION STATUS FOR OUR BEAUTIFUL SAN GABRIEL
8 MOUNTAINS. JOSE SERVED DURING THE GULF WAR AS A STAFF SERGEANT
9 WITH THE UNITED STATES RESERVES. HIS NUMEROUS COMMENDATIONS
10 INCLUDE A NATIONAL DEFENSE SERVICE MEDAL AN ARMED FORCES
11 RESERVE MEDAL, AN ARMY RESERVE COMPONENT ACHIEVEMENT MEDAL AND
12 A SOUTHWEST SERVICE MEDAL WITH A BRONZE STAR. WE EXTEND OUR
13 GRATITUDE FOR HIS HONORABLE MILITARY SERVICE AND ALSO THE
14 COMMUNITY SERVICE THAT HE IS SO DEVOTED TO, INCLUDING HE AND
15 HIS WIFE. CONGRATULATIONS, MR. HUANTE, THANK YOU. IT'S AN
16 HONOR. [APPLAUSE.]

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK BOTH THE MORNING'S
19 INVOCATOR AND THE PLEDGE VETERAN. WE NOW TURN TO OUR AGENDA.
20 GOOD MORNING, MADAME EXECUTIVE OFFICER. IF WE CAN PROCEED
21 ACCORDINGLY.

22

23 **SACHI HAMAI, EXEC. OFFICER:** GOOD MORNING, MR. CHAIRMAN,
24 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 2,
25 PRESENTATIONS AND SET MATTERS. ON ITEM S-1, AS INDICATED ON



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1 THE POSTED AGENDA, THE DIRECTOR OF CHILDREN AND FAMILY
2 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED TO DECEMBER 3,
3 2013. AND ALSO ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER
4 OF THE PUBLIC TO HOLD IT. ON PAGE 3, AGENDA OF THE MEETING OF
5 THE COMMUNITY DEVELOPMENT COMMISSION, ON ITEM NO. 1-D, THERE'S
6 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
7 PAGE 4, AGENDA FOR THE MEETING OF THE HOUSING AUTHORITY, ITEM
8 1-H. THAT ITEM IS BEFORE YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
11 MOLINA MOVES. SUPERVISOR ANTONOVICH SECONDS. I NOTE NO
12 OBJECTIONS, THEREFORE PLEASE RECORD A UNANIMOUS VOTE.

13

14 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 5, AGENDA FOR THE MEETING
15 OF THE REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM NO. 1-P,
16 THAT ITEM IS BEFORE YOU.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. SUPERVISOR
19 YAROSLAVSKY MOVES. SUPERVISOR KNABE SECONDS. SEEING NO
20 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

21

22 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 6, BOARD OF SUPERVISORS
23 ITEMS 1 THROUGH 15, ON ITEM NO. 1, THERE'S A REQUEST FROM A
24 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 2,
25 SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN



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1 FROM THE VOTE. ON ITEM NO. 4, THIS INCLUDES SUPERVISOR
2 ANTONOVICH'S RECOMMENDATION AS INDICATED ON THE POSTED AGENDA.
3 ON ITEM NO. 10, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
4 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED
5 THREE WEEKS TO NOVEMBER 26, 2013. AND ON THIS ITEM, THERE'S A
6 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NO. 11,
7 AS INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR RIDLEY-
8 THOMAS REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO
9 NOVEMBER 19, 2013. THERE IS ALSO A REQUEST FROM A MEMBER OF
10 THE PUBLIC TO HOLD THE ITEM. ON ITEM NO. 12, SUPERVISOR
11 RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
12 NOVEMBER 12, 2013. THE REMAINING ITEMS UNDER THE CONSENT
13 CALENDAR ARE BEFORE YOU.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU. WITH THOSE
16 EXCEPTIONS OF THE ABSTENTIONS HAVING BEEN INDICATED, AND THAT
17 WOULD HAVE BEEN ITEM NO.?

18

19 **SACHI HAMAI, EXEC. OFFICER:** 2?

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ITEM NO. 2, PLEASE RECORD THE
22 APPROPRIATE VOTE, SEEING NO OBJECTIONS ON THE BALANCE OF THE
23 AGENDA.

24



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1 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 13, CONSENT
2 CALENDAR, ITEMS 16 THROUGH 45. ON ITEM NO. 17, AS INDICATED ON
3 THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF THE DEPARTMENT OF
4 CHILDREN AND FAMILY SERVICES REQUESTS THAT THIS ITEM BE
5 CONTINUED TWO WEEKS TO NOVEMBER 19, 2013. AND THERE'S ALSO A
6 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEMS NO.
7 18, 19, 20, 21, 22 AND 23, THERE'S A REQUEST FROM A MEMBER OF
8 THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NO. 25, SUPERVISOR
9 YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO
10 NOVEMBER 19, 2013. AND ON THIS ITEM, THERE'S ALSO A REQUEST
11 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 31,
12 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
13 ITEM. ON ITEM NO. 32, SUPERVISOR KNABE AND A MEMBER OF THE
14 PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 36, THE
15 FIRE CHIEF REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
16 NOVEMBER 12, 2013. AND ON THIS ITEM, THERE'S ALSO A REQUEST
17 FROM A MEMBER OF THE PUBLIC TO HOLD IT. THAT WAS 36. ON ITEM
18 NO. 40, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE SHERIFF
19 REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT.
20 THERE IS ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
21 THIS ITEM. THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
22 BEFORE YOU.
23



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
2 KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. SEEING NO
3 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

4
5 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 27, ORDINANCES FOR
6 INTRODUCTION, ITEMS 46 THROUGH 54. AND I'LL READ THE SHORT
7 TITLE IN FOR THE RECORD ON THESE ITEMS. ON ITEM NO. 46, THIS
8 IS AN ORDINANCE FOR INTRODUCTION TO EXTEND THE SUNSET REVIEW
9 DATE FOR THE CONSUMER AFFAIRS ADVISORY COMMISSION TO JUNE 30,
10 2017. THIS ITEM IS BEFORE YOU.

11
12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH MOVES.
13 SUPERVISOR MOLINA SECONDS. I SEE NO OBJECTIONS, THEREFORE
14 PLEASE RECORD A UNANIMOUS VOTE.

15
16 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 47, THIS IS AN
17 ORDINANCE FOR INTRODUCTION TO EXTEND THE SUNSET REVIEW DATE
18 FOR THE LOS ANGELES HISTORICAL LANDMARK AND RECORDS COMMISSION
19 TO JUNE 30, 2018, AND THE COMMISSION TO OBTAIN BOARD APPROVAL
20 ON COMMISSIONS MEETING FREQUENCY. THE ITEM IS BEFORE YOU.

21
22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THE ITEM IS BEFORE US.
23 SUPERVISOR YAROSLAVSKY MOVES, SUPERVISOR KNABE SECONDS. SEEING
24 NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

25



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1 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 48, THIS IS AN
2 ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE, TITLE 6,
3 SALARIES RELATING TO THE ADDITION, DELETION AND CHANGING OF
4 CERTAIN CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN
5 THE DEPARTMENT OF HEALTH SERVICES. THIS ITEM IS BEFORE YOU.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. SUPERVISOR MOLINA
8 MOVES. SUPERVISOR YAROSLAVSKY SECONDS. SEEING NO OBJECTIONS,
9 PLEASE RECORD A UNANIMOUS VOTE ON ITEM NO. 48.

10

11 **SACHI HAMAI, EXEC. OFFICER:** ON AGENDA ITEMS NO. 49 THROUGH 54,
12 THESE ARE ORDINANCES FOR INTRODUCTION AMENDING COUNTY CODES
13 TITLE 26, BUILDING CODE, TITLE 27, ELECTRICAL CODE, TITLE 28,
14 PLUMBING CODE, TITLE 29, MECHANICAL CODE, TITLE 30,
15 RESIDENTIAL CODE, AND TITLE 31, GREEN BUILDINGS STANDARDS CODE
16 TO REPEAL, AMEND AND/OR REPLACE THEM WITH PROVISIONS
17 INCORPORATING PORTIONS OF THE 2013 CALIFORNIA CODES SET
18 NOVEMBER 26, 2013 FOR HEARING ON ADOPTION OF THE PROPOSED
19 CODES. THESE ITEMS ARE BEFORE YOU.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
22 KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS ON THE ITEMS SO
23 INDICATED, THEREFORE RECORD A UNANIMOUS VOTE.

24



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1 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 30, SEPARATE MATTERS, ITEM
2 55, AND AGAIN I'LL READ THE SHORT TITLE IN FOR THE RECORD.
3 THIS IS THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO
4 ADOPT A RESOLUTION AMENDING A PRIOR RESOLUTION ADOPTED BY THE
5 BOARD ON AUGUST 20, 2013, AUTHORIZING AN INCREASE IN THE
6 MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE CONTRACTUAL
7 ASSESSMENT LIMITED OBLIGATION IMPROVEMENT BOND SERIES 2013 C-2
8 FROM \$6 MILLION TO \$7 MILLION ON BEHALF OF NEW PROPERTY OWNER
9 HILLCREST REAL ESTATE L.L.C. THIS ITEM IS BEFORE YOU.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. SUPERVISOR ANTONOVICH
12 MOVES. SUPERVISOR MOLINA SECONDS. THERE ARE NO OBJECTIONS,
13 THEREFORE RECORD A UNANIMOUS VOTE ON ITEM NO. 55, PLEASE.

14

15 **SACHI HAMAI, EXEC. OFFICER:** DISCUSSION ITEMS, ITEMS 56 AND 57,
16 ON ITEM NO. 56, WE WILL HOLD FOR A DISCUSSION. ON ITEM NO. 57,
17 AS INDICATED ON THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER
18 AND THE DIRECTOR OF HEALTH SERVICES REQUEST THAT THIS ITEM BE
19 CONTINUED TO DECEMBER 3, 2013. ON PAGE 31, MISCELLANEOUS
20 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS
21 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL
22 AGENDA, ITEM NO. 58 IS BEFORE YOU-- 58-A, EXCUSE ME. THAT ITEM
23 IS BEFORE YOU.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
2 YAROSLAVSKY MOVES AND I'LL BE SECONDS. PLEASE RECORD A
3 UNANIMOUS VOTE ON 58.

4
5 **SACHI HAMAI, EXEC. OFFICER:** AND 58-B IS BEFORE YOU.

6
7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR MOLINA MOVES. AND
8 THEN SUPERVISOR ANTONOVICH SECONDS. PLEASE RECORD A UNANIMOUS
9 VOTE.

10

11 **SACHI HAMAI, EXEC. OFFICER:** AND THAT COMPLETES THE READING OF
12 THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
13 SUPERVISORIAL DISTRICT NO. 3.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHTY. ON BEHALF OF ALL
16 MEMBERS OF THE BOARD, LET ME SIMPLY ASK THOSE WHO ARE
17 PARTICIPATING IN THE VETERANS DAY SCROLL PRESENTATION, IF YOU
18 WOULD COME FORWARD. THIS IS AN OPPORTUNITY TO ACKNOWLEDGE
19 LIEUTENANT COLONEL PATRICIA JACKSON-KELLEY, UNITED STATES
20 ARMY, RETIRED. LADIES AND GENTLEMEN, WITH REFLECTIVE HEARTS
21 AND A SINCERE DEMONSTRATION OF GRATITUDE AND PATRIOTISM, WE
22 PAUSE EACH YEAR ON NOVEMBER 11TH TO SALUTE, HONOR AND REMEMBER
23 OUR NATION'S MILITARY VETERANS WHO BRAVELY SACRIFICE FOR THE
24 RIGHTS AND LIBERTIES OF ALL PEOPLE. VETERANS DAY, INITIALLY
25 OBSERVED AS ARMISTICE DAY, WAS DECLARED TO HONOR SOLDIERS WHO



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1 FOUGHT AND SERVED WITH DISTINCTION AND VALOR. ON THIS, THE
2 95TH ANNIVERSARY OF ARMISTICE DAY, RECOGNIZED AS VETERANS DAY
3 SINCE 1954, WE NOT ONLY PAY HOMAGE TO THE FALLEN, THE WOUNDED,
4 THE MISSING AND THE FAMILIES, BUT WE PAY TRIBUTE TO THOSE WHO
5 CONTINUE TO DEFEND FREEDOM AGAINST TYRANNY WHENEVER AND
6 WHEREVER IT IS THREATENED. THE BOARD OF SUPERVISORS OF THE
7 COUNTY OF LOS ANGELES WANTS TO HEREBY RECOGNIZE NOVEMBER THE
8 11TH OF THIS YEAR AS VETERANS DAY AND ENCOURAGE ALL CITIZENS
9 TO PARTICIPATE IN SPECIAL SERVICES, PROGRAMS AND CEREMONIES
10 THAT HONOR OUR VETERANS. IT IS WITH GREAT PLEASURE THAT I
11 PRESENT THIS SCROLL DECLARING VETERANS DAY TO COLONEL PATRICIA
12 JACKSON-KELLEY. SHE SERVED PROUDLY IN THE UNITED STATES ARMY
13 FROM 1985 UNTIL 2003 AND ALSO SERVED AS A CAPTAIN IN THE
14 UNITED STATES AIR FORCE. COLONEL JACKSON-KELLEY IS CURRENTLY A
15 WOMAN'S VETERAN OUTREACH COORDINATOR WITH THE AMERICAN LEGION
16 AND IS THE SECOND DISTRICT APPOINTEE FOR THE LOS ANGELES
17 COUNTY VETERANS ADVISORY COMMISSION. SHE RECEIVED A NUMBER OF
18 AWARDS AND COMMENDATIONS, INCLUDING A U.S. AIR FORCE
19 OUTSTANDING UNIT AWARD, A U.S. ARMY COMMENDATION MEDAL, AND IN
20 2012, SHE WAS THE RECIPIENT OF THE CAL-VET OUTSTANDING
21 LEADERSHIP AWARD. ALTHOUGH ALL WHO WEAR THE UNIFORM HAVE MADE
22 MANY SACRIFICES, INCLUDING EXTENDED TIME AWAY FROM THEIR
23 FAMILIES, COLONEL JACKSON-KELLEY EXPRESSES THAT SHE IS DEEPLY
24 GRATEFUL FOR THE TREASURED MOMENTS SHE PRESENTLY SHARES WITH
25 HER FOUR GRANDCHILDREN. AGAIN, WE WISH TO THANK YOU AND ALL



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1 VETERANS FOR YOUR CONTRIBUTIONS AND DEDICATED SERVICE TO OUR
2 NATION. A BIG ROUND OF APPLAUSE, LADIES AND GENTLEMEN, FOR
3 LIEUTENANT COLONEL JACKSON-KELLEY. [APPLAUSE.]

4

5 **COL. PATRICIA JACKSON-KELLEY:** GOOD MORNING. ON BEHALF OF THE
6 APPROXIMATELY 760,000 VETERANS RESIDING IN LOS ANGELES COUNTY,
7 I HUMBLY ACCEPT THIS RECOGNITION GIVEN TODAY. THE ACCEPTANCE
8 IS ALSO EXTENDED TO THE MORE THAN A DAY NUMBERS OF ACTIVE DUTY
9 MILITARY, NATIONAL GUARD AND FORCES WHO HAVE COMMITTED SUICIDE
10 OVER THE LAST YEAR. SIMPLY PUT, WE'RE LOSING MORE SERVICE
11 MEMBERS BY THEIR OWN HANDS THAN BY THE ENEMY IN AFGHANISTAN.
12 WE ALSO RECOGNIZE THAT LOS ANGELES HAS MORE THAN 6,000
13 HOMELESS VETERANS. THERE'S A DEBT OF GRATITUDE EXTENDED TO THE
14 BOARD OF SUPERVISORS WHO HAS EXTENDED INITIATIVES TO ERADICATE
15 HOMELESSNESS AMONGST THE VETERANS. VETERANS DAY IS A TIME TO
16 HONOR NOT JUST FOR THOSE WHO FOUGHT IN BATTLE BUT, IN FACT,
17 ALL OF THE OUTSTANDING MEN AND WOMEN WHO SERVED OUR NATION IN
18 THE ARMED FORCES SINCE OUR FOUNDING MORE THAN 237 YEARS AGO.
19 IN CONCLUSION, LET US ALWAYS TREAT THE 22 MILLION VETERANS OF
20 THE SAVIORS OF OUR COUNTRY THAT THERE ARE, EVEN WHEN THE GUNS
21 ARE NO LONGER SHOOTING. THANK YOU FOR THIS HONOR. GOD BLESS
22 AMERICA, AND GOD BLESS THE VETERANS. [APPLAUSE.]

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR YAROSLAVSKY.

25



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1 **SUP. YAROSLAVSKY:** IS KEN BENSON HERE? COME ON UP, KEN. MEMBERS
2 OF THE BOARD, LADIES AND GENTLEMEN, ALPHA-1, ANTITRYPSIN
3 DEFICIENCY, KNOWN AS A.A.T. DEFICIENCY, OR ALPHA-1, IS ONE OF
4 THE MOST COMMON, SERIOUS HEREDITARY DISORDERS IN THE WORLD AND
5 CAN RESULT IN THE LIFE-THREATENING LIVER DISEASE IN CHILDREN
6 AND ADULTS OR IN LUNG DISEASE IN ADULTS. ALPHA-1 HAS BEEN
7 IDENTIFIED IN VIRTUALLY ALL POPULATIONS, AND IT IS ESTIMATED
8 THAT 100,000 AMERICANS HAVE THIS DEFICIENCY, WHILE AS MANY AS
9 25 MILLION MORE AMERICANS CARRY A SINGLE DEFICIENT GENE THAT
10 CAUSES ALPHA-1 AND WHICH MAY PASS ON TO THEIR CHILDREN. ALPHA-
11 1 IS WIDELY UNDERDIAGNOSED AND MISDIAGNOSED WITH FEWER THAN 10
12 PERCENT OF THOSE PREDICTED TO HAVE THE ALPHA-1-- TO HAVE
13 ALPHA-1 CONFIRMED WITH THAT CONDITION. AND IT CAN TAKE AN
14 AVERAGE OF FIVE DOCTORS OVER THE COURSE OF SEVEN YEARS FROM
15 THE FIRST APPEARANCE OF SYMPTOMS TO MAKE A PROPER DIAGNOSIS,
16 WHICH MERELY REQUIRES A SIMPLE BLOOD TEST. BECAUSE IT IS
17 VITALLY IMPORTANT TO INCREASE PUBLIC AWARENESS AND ENCOURAGE
18 EARLY DETECTION OF THIS SERIOUS HEREDITARY AND MISDIAGNOSED
19 DISORDER, A NATIONWIDE EDUCATION CAMPAIGN HAS BEEN LAUNCHED
20 FOR THE MONTH OF NOVEMBER TO BETTER INFORM THE PUBLIC AND THE
21 MEDICAL COMMUNITY ABOUT ALPHA-1 AND THE OPTIONS FOR DETECTION
22 AND TREATMENT FOR THOSE AFFECTED BY THE CONDITION. THE BOARD
23 OF SUPERVISORS OF LOS ANGELES COUNTY WANTED TO PROCLAIM
24 NOVEMBER 2013 AS ALPHA-1 AWARENESS MONTH THROUGHOUT LOS
25 ANGELES COUNTY AND ENCOURAGES ALL RESIDENTS TO INFORM



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1 THEMSELVES ABOUT THIS GENETIC CONDITION AND SUPPORT POLICIES
2 AND PROGRAMS DESIGNED TO HELP THOSE BORN WITH OR CARRYING THE
3 GENE. I'M JOINED BY KEN BENSON, WHO'S THE IMMEDIATE PAST CHAIR
4 OF THE NATIONWIDE ALPHA-1 ASSOCIATION. HE'S A RESIDENT OF OUR
5 DISTRICT. HAILS FROM WEST HILLS, AND HAS BEEN AFFECTED HIMSELF
6 BY THIS DISORDER. AND SO HE'S REPRESENTING THE COMMUNITY OF
7 PATIENTS AND ALL THOSE OUT THERE WHO WOULD BE HELPED BY SOME
8 PROGRESS TOWARDS EARLY DETECTION. SO, KEN, THANK YOU FOR
9 BRINGING THIS TO OUR ATTENTION. WE WANT TO PRESENT THIS
10 PROCLAMATION TO YOU, ASK YOU TO SAY A FEW WORDS, IF YOU WILL.

11

12 **KEN BENSON:** THANK YOU SO MUCH, SUPERVISOR. LADIES AND
13 GENTLEMEN. I AM A PATIENT. IT TOOK ME NINE YEARS TO GET
14 DIAGNOSED. AND BY THE TIME I WAS, MY LUNG CONDITION HAD FAILED
15 TO THE POINT WHERE I WAS DISABLED. IT CONTINUES TO FAIL, BUT
16 NOWHERE NEAR THE RATE IT HAS. IT'S VERY PERSONAL. I HAVE
17 FRIENDS OF MINE WHO HAVE HAD LUNG TRANSPLANTS IN THEIR 40S,
18 FRIENDS WHO HAVE DIED BECAUSE THEY COULDN'T GET THEM. I KNOW
19 FAMILIES WHO HAVE HAD TWO-YEAR-OLD INFANTS GET LIVER
20 TRANSPLANTS BECAUSE OF THIS. THEY CALL IT A RARE DISEASE. WE,
21 THE PATIENTS, CALL THIS A RARELY DIAGNOSED DISEASE. AND WITH
22 YOUR HELP, WE'RE GOING TO BRING AWARENESS TO THE MEDICAL
23 COMMUNITY AND THE POPULATION IN GENERAL SO WE DON'T HAVE SO
24 MANY PEOPLE SUFFERING AND HAVE GOVERNMENT PAYING SO MUCH MONEY



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1 TO TAKE CARE OF THEIR CARE WHEN IT'S NEEDLESS WITH EARLY
2 DETECTION. THANK YOU VERY MUCH. [APPLAUSE.]

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH, PLEASE.

5

6 **SUP. ANTONOVICH:** MR. CHAIR AND MEMBERS, IT'S A PLEASURE TO
7 WELCOME BACK TO LOS ANGELES COUNTY AMBASSADOR BRUCE LINGHU,
8 WHO HAD BEEN POSTED HERE MANY, MANY YEARS BEFORE AND DONE A
9 GREAT JOB, AND NOW HE IS THE NEW CONSUL GENERAL, DIRECTOR
10 GENERAL OF THE TAIPEI ECONOMIC CULTURAL OFFICE IN LOS ANGELES
11 COUNTY. HE LEADS A VERY BUSY OFFICE BECAUSE THEY'RE INVOLVED
12 WITH TRADE, EDUCATIONAL AND CULTURAL EXCHANGES AND
13 RELATIONSHIPS BETWEEN NOT JUST LOS ANGELES COUNTY BUT
14 THROUGHOUT THE OTHER AREAS THAT HE HAS JURISDICTION OVER,
15 INCLUDING ARIZONA AND NEW MEXICO. TAIPEI IS CALIFORNIA'S
16 LEADING TRADE PARTNER WITH EXPORTS INCLUDING ELECTRONICS AND
17 COMPUTERS, INDUSTRIAL MACHINERY, TRANSPORTATION EQUIPMENT AND
18 AGRICULTURAL PRODUCTS. THEY ALSO PROMOTE THE BILATERAL TRADE,
19 INVESTMENT AND TECHNOLOGICAL EXCHANGE AND COOPERATION. THE
20 AMBASSADOR'S WELL ACQUAINTED WITH LOS ANGELES COUNTY BECAUSE
21 HE HAD BEEN HERE BETWEEN 1987 TO 1993 AND FROM '97 TO 2001.
22 AND WE'RE VERY PLEASED TO WELCOME THE AMBASSADOR BACK AND WE
23 KNOW HE'LL DO A GOOD JOB AS HE'S DONE IN THE PAST AND AS HE'S
24 DONE FOR HIS COUNTRY. BRUCE? [APPLAUSE.]

25



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1 **HON. BRUCE LINGHU:** THANK YOU, HONORABLE SUPERVISOR ANTONOVICH
2 AND THE OTHER HONORABLE MEMBERS OF THE BOARD OF COUNTY
3 SUPERVISORS. YOU KNOW, GOOD MORNING. IT'S SUCH A GREAT HONOR
4 AND PLEASURE FOR ME TO BE HERE THIS MORNING AND TO RECEIVE
5 THIS WARM WELCOME CERTIFICATE. AS SUPERVISOR ANTONOVICH HAS
6 MENTIONED, THAT THIS NEW ASSIGNMENT TO THE DIRECTOR GENERAL OF
7 TAIPEI ECONOMIC CULTURAL OFFICE IN LOS ANGELES MARKS THE
8 SECOND RETURN TO LOS ANGELES FOR MYSELF. AND THIS MEANS A
9 GREATER JOB AND GREATER RESPONSIBILITY. AS I QUOTE FROM FORMER
10 SECRETARY OF STATE HILLARY CLINTON, THAT TAIWAN IS AN
11 IMPORTANT SECURITY AND ECONOMIC PARTNER TO THE UNITED STATES.
12 INDEED, WE HAVE A VERY STRONG PARTNERSHIP IN TERMS OF
13 SECURITY, COOPERATION. YOU KNOW, TOGETHER WE ARE THE IMPORTANT
14 FORCE FOR STABILIZING THE WESTERN-PACIFIC REGION. BUT ALSO WE
15 ARE VERY IMPORTANT AND STRONG ECONOMIC AND CULTURAL PARTNERS,
16 AS WELL. THAT TAIWAN IS NO. 11 LARGEST TRADING PARTNER TO THE
17 UNITED STATES, WHILE U.S. IS NO. 3 TO TAIWAN. AND TO
18 CALIFORNIA, WE ARE NO. 7 LARGEST TRADING PARTNER TO EACH
19 OTHER. AND TO SOUTHERN CALIFORNIA, OR LOS ANGELES AREA, TAIWAN
20 IS NO. 4 IMPORTANT TRADING PARTNER TO THIS REGION. ALSO IN
21 TERMS OF CULTURAL RELATIONS THAT WE HAVE 25,000 STUDENTS
22 STUDYING IN THE UNITED STATES. AND WE ARE THE NO. 5 LARGEST
23 STUDENT BODY, FOREIGN STUDENT BODY IN THE UNITED STATES. AND
24 ALSO IN GREATER LOS ANGELES AREA, THE SISTER CITY RELATIONSHIP
25 BETWEEN THE COUNTY OF LOS ANGELES AND THE NEW TAIPEI CITY, BUT



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1 ALSO THE CITY OF L.A. IS THE SISTER CITY WITH TAIPEI, WHILE
2 CALIFORNIA AND TAIWAN ARE SISTER STATES. AND LOS ANGELES AREA
3 I THINK IS THE BIGGEST TAIWANESE AND CHINESE COMMUNITIES IN
4 THE UNITED STATES. SO MY OFFICE IS SERVING THE COMMUNITY AND
5 ALSO PROMOTING THE BILATERAL RELATIONS OVERALL. WE HAVE A VERY
6 BIG OPERATION HERE, PROBABLY ONE OF THE BIGGEST CONSULAR
7 OFFICES IN LOS ANGELES. I HAVE CONSULAR SERVICE WHERE I HAVE
8 ECONOMIC DIVISION, CULTURAL DIVISION, EDUCATION DIVISION,
9 SCIENCE AND TECHNOLOGY DIVISION AND TOURISM DIVISION,
10 INFORMATION DIVISION THAT TOGETHER I THINK WE CAN PROMOTE THE
11 ALREADY VERY STRONG RELATIONSHIP AND PARTNERSHIP. SO WITH YOUR
12 HELP, I THINK A LOT OF GOOD FRIENDS HERE, THE BEST THING TO
13 COME BACK IS TO RENEW MY FRIENDSHIP WITH A LOT OF OLD FRIENDS
14 AS THE NEW DELEGATION, BUT I'M AN OLD FRIEND HERE. SO EVERY
15 DAY I CAN ALSO MEET A LOT OF NEW FRIENDS. I THINK THAT'S THE
16 BEST THING OF THIS JOB FOR ME. SO I HOPE THAT WE CAN FURTHER
17 ENHANCE THE RELATIONS BETWEEN OUR TWO COUNTRIES AND TO THE
18 REGION AND TO TAIWAN AS WELL AS MAYBE HELPING US TO ESTABLISH
19 FREE TRADE AGREEMENT RELATIONS OR BILATERAL INVESTMENT
20 AGREEMENTS WITH UNITED STATES AND ALSO SUPPORTING OUR
21 MEMBERSHIP AT THE CHINESE PACIFIC PARTNERSHIP. I THINK THIS IS
22 MUTUALLY BENEFICIAL TO FURTHER PROMOTE OUR BILATERAL TRADES
23 AND CULTURAL TIES. SO THIS MORNING, THANK YOU SO MUCH TO GIVE
24 ME THIS OPPORTUNITY TO BE HERE, AND MY BEST WISHES TO ALL OF
25 YOU. THANK YOU VERY MUCH. [APPLAUSE.]



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1
2 **SUP. ANTONOVICH:** THE MONTH OF NOVEMBER IS ADOPTION AWARENESS
3 MONTH IN THE COUNTY OF LOS ANGELES. AND OUR DEPARTMENT OF
4 CHILDREN AND FAMILY SERVICES, WHICH IS THE LARGEST CHILD
5 WELFARE AGENCY IN THE COUNTRY, SO WE HAVE THOUSANDS OF
6 CHILDREN THAT ARE IN NEED OF ADOPTIVE FAMILIES, MENTORS, AND
7 IT'S IMPORTANT THAT WE BRING THIS AWARENESS TO RECRUIT FROM
8 OUR CHURCHES, OUR SYNAGOGUES AND OUR COMMUNITY WHO WOULD LIKE
9 TO BECOME FOSTER PARENTS, WHO WOULD LIKE TO BECOME MENTORS.
10 THE MISSION OF THE DEPARTMENT IS TO FIND PERMANENCY IN
11 RECRUITING, PREPARING AND SUPPORTING FAMILIES TO PROVIDE THIS
12 HEALTHY, STABLE, LOVING AND PERMANENT HOME TO THESE CHILDREN
13 WHO COULD NOT HAVE SAFETY LIVES FROM THEIR PARENTS. WE WOULD
14 LIKE TO ENCOURAGE FAMILIES AND OTHERS IN THE COMMUNITY. YOU
15 CAN CALL THE HOTLINE 888-811-1121. AND TODAY WE'RE GOING TO
16 HONOR TWO OUTSTANDING FAMILIES, TWO OUTSTANDING ROLE MODELS OF
17 FAMILIES WHO HAVE COME TOGETHER TO PROVIDE CHILDREN A HOME
18 WITH LOVE, SUPPORT AND A FOUNDATION. SHERIDAN AND JEFFREY
19 JACKSON ARE THE PROUD ADOPTIVE PARENTS OF SEVEN CHILDREN WITH
20 SPECIAL NEEDS. BY ADOPTING THESE SEVEN SIBLINGS, THEY ALLOWED
21 THESE CHILDREN TO GROW UP TOGETHER INSTEAD OF BEING ADOPTED BY
22 SEPARATE FAMILIES. THIS FAMILY STEPPED FORWARD TO ADOPT SEVEN
23 SPECIAL NEEDS CHILDREN. SARAH, VALENCIA, DEANDRE RANDOLPH,
24 STEFSON, MICA AND ADORA. AND THEY ARE GOING TO ENSURE THAT
25 THESE CHILDREN WILL HAVE THE EDUCATIONAL NEEDS TO BE MET AND



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1 THAT EACH CHILD WILL HAVE THE OPPORTUNITY TO REACH THEIR FULL
2 POTENTIAL. THE NEXT FAMILY WE'RE HONORING IS INA REDAU AND
3 JOSEPH CARNAGE. THEY ARE PROUD ADOPTIVE PARENTS OF LEVI AND
4 DANIEL, BOTH OF WHOM HAVE SIGNIFICANT MEDICAL NEEDS AND
5 REQUIRE AROUND-THE-CLOCK MEDICAL CARE. INA AND JOSEPH HAVE
6 DEDICATED THEIR LIVES TO PROVIDING LEVI AND DANIEL WITH A
7 SAFE, LOVING AND NURTURING HOME TO GROW IN. AND PRIOR TO
8 ADOPTING, THEY ASSISTED THE DEPARTMENT OF CHILDREN AND FAMILY
9 SERVICES BY OFFERING SOME OF THE MOST DIFFICULT CHILDREN TO BE
10 PLACED IN A LOVING HOME INSTEAD OF ASSISTED LIVING FACILITY.
11 AND SO THESE TWO FAMILIES WE REALLY RECOGNIZE THEM. AND I KNOW
12 THAT THE CHILDREN ARE GOING TO APPRECIATE THE LOVE AND SUPPORT
13 THAT THEY HAVE GIVEN AND WILL BE PROVIDING THESE CHILDREN. WE
14 ENCOURAGE OTHERS WHO ARE LISTENING TO ALSO STEP FORWARD SO
15 THAT THESE CHILDREN THAT WE DO HAVE IN THE COUNTY WILL BE ABLE
16 TO HAVE THE SAME TYPE OF LOVE AND FAMILY NURTURING AS THESE
17 TWO WONDERFUL FAMILIES ARE PROVIDING THESE CHILDREN. SO AT
18 THIS TIME, WE'RE GOING TO GIVE PROCLAMATIONS TO THE TWO
19 FAMILIES. AND THEY CAN EACH SAY SOMETHING. AND MR. PHIL
20 BROWNING CAN ALSO SAY A FEW WORDS, AS WELL. [APPLAUSE.]

21

22 **INA REDAU:** HI, MY NAME IS INA, AND I THANK YOU VERY MUCH FOR
23 RECOGNIZING US FOR ALL THIS GOOD WORK. THROUGH FOR MY LOVELY
24 SON DANIEL. IT'S A PLEASURE HAVING HIM AND I'M LOOKING FORWARD
25 TO MY OTHER ADOPTED SON. IT'S A LOT OF WORK. I FEEL LIKE A



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1 NURSE EVERY DAY, AND I'M HERE TO BLESS HIM WITH A WONDERFUL
2 HOME AND A WONDERFUL FAMILY. AND HE'S A BLESSING TO US. AND
3 THE DAY I MET DANIEL, THEY TOLD ME HE WAS DYING. I SAID "NO,
4 HE'S NOT DYING." AND I SAID, "I'M GOING TO TAKE ON THE
5 CHALLENGE. THERE'S NOTHING WRONG WITH HIM. HE JUST NEEDS
6 LOVE." AND THIS IS DANIEL. AND HE'S STILL ALIVE. HE'S NOT
7 DEAD. [APPLAUSE.] AND THANK YOU ALL VERY MUCH.

8

9 **SPEAKER:** I REALLY AND TRULY DO APPRECIATE AND LOVE ALL MY
10 CHILDREN, MY WIFE. IT'S JUST BEEN A BEAUTIFUL-- IT'S BEEN A
11 BLESSING TO US, ACTUALLY. WE JUST WERE GOING TO HAVE A COUPLE
12 OF KIDS TO GO WITH MY SON HERE, BUT IT TURNED OUT THAT WE END
13 UP WITH A LOVELY FAMILY, LOVELY. I APPRECIATE IT. THANK YOU,
14 GUYS.

15

16 **SPEAKER:** I JUST WANT TO GIVE A SPECIAL THANKS TO BECKY
17 MERIWETHER WHO BELIEVED IN US TO BE ABLE TO TAKE CARE OF ALL
18 OF THESE CHILDREN, BECAUSE WITHOUT HER, THIS WOULDN'T HAVE
19 BEEN POSSIBLE AT ALL. SHE SAW THE POTENTIAL, THE LOVE AND THE
20 NURTURING FAMILY. AND CANDICE MORET, WHO SUPPORTED US EVERY
21 STEP OF THE WAY. AND I JUST WANT TO THANK THE DEPARTMENT OF
22 CHILDREN AND FAMILY SERVICES FOR SUPPORTING US IN OUR DREAM.
23 THANK YOU.

24



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1 **PHILIP BROWNING:** I'D JUST LIKE TO SAY THANK YOU ON BEHALF OF
2 ALL THE DEPARTMENT'S SOCIAL WORKERS. IT'S AMAZING TO HAVE A
3 SIBLING SET OF SEVEN KIDS ADOPTED, IT REALLY IS. AND I KNOW
4 YOU COULDN'T DO IT WITHOUT THE GRANDMOTHER OVER HERE, MISS
5 RUFFIN WHO I MET EARLIER. GRANDMOTHERS ARE SO CRITICAL TO ALL
6 OF US. AND SO I DO WANT TO HOLD HER UP AND I DO REALLY THINK
7 IT'S AMAZING THAT WE'VE BEEN ABLE TO WORK TOGETHER IN SUCH A
8 COLLABORATIVE MANNER TO MAKE SUCH A DIFFERENCE IN THE LIVES OF
9 THESE CHILDREN. SO I WOULD JUST CLOSE BY SAYING THANK YOU SO
10 VERY MUCH. [APPLAUSE.]

11

12 **SUP. ANTONOVICH:** TODAY WE HAVE MARSHA MIETA, WHO IS THE
13 DIRECTOR OF THE DEPARTMENT OF ANIMAL CARE AND CONTROL, IN
14 RECOGNITION OF NATIONAL ANIMAL SHELTER APPRECIATION WEEK. THIS
15 WAS INSTITUTED BACK IN 1996 BY THE HUMANE SOCIETY OF THE
16 UNITED STATES. THEY RECOGNIZED THE ROLE SHELTERS PLAY IN
17 COMMUNITIES AND INCREASE THE PUBLIC AWARENESS OF ANIMAL
18 WELFARE ISSUES. THE DEPARTMENT IS RESPONSIBLE FOR THE WELL-
19 BEING AND WELFARE OF OVER 80,000 ANIMALS EACH YEAR. LAST YEAR
20 THEY PLACED 31,000 PETS INTO NEW HOMES AND REUNITED 6,000
21 ANIMALS WITH THEIR OWNERS. THE DEPARTMENT CURRENTLY OPERATES
22 SIX ANIMAL SHELTERS IN OUR COUNTY, AND THE BOARD ENCOURAGES
23 THE RESIDENTS TO VISIT THESE SHELTERS AND BECOME ADOPTIVE--
24 CONSIDER ADOPTING A DOG OR CAT. OR YOU CAN CALL THE TELEPHONE



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1 NUMBER, 562-728-4610. SO FIRST, MARSHA WILL SAY A COUPLE WORDS
2 AND THEN WE WILL INTRODUCE OUR SPECIAL GUESTS.

3

4 **MARSHA MEYEDA:** THANK YOU, SUPERVISOR. I'D LIKE TO THANK THE
5 BOARD OF SUPERVISORS FOR RECOGNIZING OUR DEPARTMENT TODAY AND
6 ALSO ALL OF THE EMPLOYEES AND VOLUNTEERS AT THE DEPARTMENT OF
7 ANIMAL CARE AND CONTROL THAT WORK EVERY DAY TO FIND LIVE
8 OUTCOMES AND NEW HOMES FOR ALL THE ANIMALS THAT COME INTO OUR
9 SHELTER AS WELL AS PROTECT THE PUBLIC FROM DANGEROUS ANIMALS
10 OUT IN THE COMMUNITIES THANK YOU VERY MUCH.

11

12 **SUP. ANTONOVICH:** OKAY. THIS IS JEWELS, WHO SHE'S A LITTLE
13 GERMAN SHEP. AND SHE'S 12 WEEKS OLD. SHE HAS A CUTE LITTLE
14 WHITE STREAK FROM THE TOP OF HER FOREHEAD TO THE BOTTOM OF HER
15 LITTLE NOSE. SO THIS IS LITTLE JEWEL, A BUNDLE OF JOY, AND
16 SHE'S LOOKING FOR A LITTLE HOME. NO MORE SPEAKERS? OKAY. LET'S
17 DO THE PICTURE.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
20 ANTONOVICH. THAT CONCLUDES THE PRESENTATIONS FOR THIS MORNING
21 AND JEWEL BIDS US FAREWELL AS-- HE OR SHE-- SHE RETURNS WITH
22 THE CARE OF THE DEPARTMENT OF ANIMAL SERVICES. MADAME
23 EXECUTIVE OFFICER.

24



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1 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, AT THIS TIME THERE
2 IS A NUMBER OF INDIVIDUALS WHO HAVE EITHER ONE OR MULTIPLE
3 ITEMS THAT THEY'VE HELD?

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE'LL BEGIN WITH THE
6 FOLLOWING PERSONS. SELENA ROJHANI. LORI MARTIN. GENEVIEVE
7 CLAVREUL. ERIC PREVEN. IF THE FOUR OF YOU WOULD COME FORWARD?

8

9 **SELENA ROJHANI:** GOOD MORNING, I'M SELENA ROJHANI, APPEARING ON
10 ITEM NO. 31.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PLEASE TAKE A SEAT, MA'AM. YOU
13 MAY BE SEATED. INDEED. BACK TO 3, PLEASE. MS. ROJHANI, THE
14 FLOOR IS YOURS.

15

16 **SELENA ROJHANI:** MY OFFICE REPRESENTS ONE OR MORE OF THE
17 BIDDERS ON THIS SOLICITATION. PROPOSALS FOR THIS SOLICITATION
18 WERE SUBMITTED TO THE COUNTY ALMOST TWO YEARS AGO. MY CLIENTS
19 BELIEVE STRONGLY THAT THIS EXTENDED PERIOD OF TIME BETWEEN THE
20 SOLICITATION AND AWARD HAS RENDERED LANGAN'S PROPOSAL OUTDATED
21 AND UNRELIABLE IN A NUMBER OF WAYS. FIRST AND FOREMOST, LANGAN
22 WAS AWARDED THE SOLICITATION BECAUSE OF ITS HIGHLY QUALIFIED
23 PERSONNEL. HOWEVER, OUT OF THE FIVE KEY PERSONNEL, THREE HAVE
24 BEEN DISPLACED. ONE, MICHAEL CHENDORIAN NO LONGER WORKS AT
25 LANGAN AT ALL. SECOND, RUDOLPH PRIZZI NOW LIVES IN NEW JERSEY.



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1 AND THIRD, DERENADA SHIPMAN IS NOW IN SAN FRANCISCO. THESE
2 PERSONNEL CHANGES COMPLETELY CHANGE THE PROPOSED KEY TEAM. AND
3 THESE ARE THE ONLY CHANGES WE WERE INFORMED OF DIRECTLY FROM
4 CORPORATE OFFICES. THERE MAY BE OTHERS THAT ARE EXPOSING THE
5 COUNTY TO LIABILITIES AND DIFFICULTIES THAT WE'RE NOT AWARE
6 OF. MOREOVER, THE COUNTY'S REQUIRED CERTIFICATIONS ARE NOW ALL
7 NEARLY TWO YEARS OLD. TO NAME A FEW, C.B.E. PROGRAM, AVOIDANCE
8 OF CONFLICT OF INTEREST, E.E.O. CERTIFICATION, LOBBYIST
9 ORDINANCE, THREE-YEAR CONTRACTING HISTORY, CIVIL LITIGATION
10 HISTORY, CRIMINAL CONVICTIONS, JURY SERVICE, LABOR PAYROLL
11 VIOLATIONS, PROPERTY TAX REDUCTION PROGRAM AND DEBARMENT ARE
12 ALL OUTDATED. AS I MENTIONED BEFORE, WE DON'T KNOW WHAT MAY
13 HAVE CHANGED FOR LANGAN IN THE PAST TWO YEARS THAT MAY HAVE
14 NEGATIVELY AFFECTED THESE CERTIFICATIONS. THE COUNTY MAY BE
15 EXPOSING ITSELF TO LIABILITY WITH THESE OUTDATED
16 CERTIFICATIONS, AND WE'RE BRINGING THIS TO THE ATTENTION OF
17 THE BOARD. WE REQUEST THE BOARD TO VOTE AGAINST APPROVING THIS
18 CONTRACT AND ASK THE COUNTY TO REISSUE THIS SOLICITATION SO
19 THAT A SELECTION COULD BE MADE WITH UPDATED AND RELIABLE
20 PROPOSALS AND CERTIFICATIONS. THANK YOU.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
23 WE'LL TAKE THE NEXT SPEAKER, PLEASE.

24



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1 **LORI MARTIN:** GOOD MORNING. I SIGNED BY UP FOR SEVERAL ITEMS
2 BUT MY MAIN CONCERN IS ITEM 17 DUE TO THE FACT THAT MR.
3 BROWNING'S ITEM 18 IS \$10,000 DONATED. WHY CAN'T WE LESSEN THE
4 AMOUNT TO \$89,000 RATHER THAN \$99,000 FOR A PREDICTION SERVICE
5 TO PREDICT ABUSE OF CHILDREN RATHER THAN ACTUALLY PROVE IT?
6 THIS IS GOING TO BE EVEN MORE TRAVESTY FOR THE PUBLIC AND
7 THEIR CHILDREN AND THEIR RIGHTS OF THEIR FAMILY UNIT. AS FOR
8 ITEM NO. 9, THAT SHOULD BE SEEN COMPLETELY ILLEGAL. MR.
9 ANTONOVICH, I'M QUITE DISAPPOINTED THAT YOU'RE SUPPORTING ITEM
10 NO. 9. AS A MATTER OF FACT, TO PUT PICTURES AND VIDEO OF
11 FOSTER CHILDREN UP AND ADVERTISE THEM LIKE PRODUCTS IS A
12 VIOLATION OF THEIR CIVIL RIGHTS. WHEN I WAS A WARD OF THE
13 COURT, MY PHOTOGRAPH COULD NOT BE DISPLAYED IN MEDIA, PUBLIC
14 OR ANYWHERE ELSE BECAUSE I WAS CONSIDERED TO BE IN PROTECTIVE
15 CUSTODY. NOW, I'M QUITE DISGUSTED WITH THE WAY THINGS ARE
16 GOING WITH THIS DEPARTMENT, AS ALWAYS. NOW THEY'RE EVEN
17 ATTACKING CELEBRITIES TO MAKE A POINT THAT THEY DON'T JUST
18 ATTACK CALWORKS RECIPIENTS, EVEN THOUGH 55 PERCENT OF THEIR
19 OPEN CASES ARE CALWORKS RECIPIENTS. YOU KNOW, IT'S REALLY
20 UNFORTUNATE THAT YOU GUYS CAN'T SEE THAT THEY'RE OPERATING
21 ILLEGALLY EVEN DOWN TO EDELMAN. NOW, IT'S NO SURPRISE TO ME
22 THAT EDELMAN HAS BEEN FINED. AND THE A.D.A. ACCESS BOARD WILL
23 CONTINUE TO RECEIVE COMPLAINTS FROM DISABLED PARTIES WHO HAVE
24 TO ATTEND THAT VENUE. THIS COUNTY KNEW WHEN OPENING IT FOR A
25 PUBLIC USE VENUE THAT IT WAS NOT COMPLIANT TO THE A.D.A.



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1 STANDARDS. WHY DID YOU ALLOW EDELMAN TO BE PLACED IN SUCH A
2 PLACEMENT LIKE THAT? I SEE PEOPLE IN WHEELCHAIRS TRYING TO
3 STRUGGLE TO GET UP THERE. I'VE SEEN PEOPLE ALMOST FALL DOWN
4 THAT HILL. AND IT'S ALMOST AS IF YOU'RE MAKING IT IMPOSSIBLE
5 FOR THE PARTICIPANTS TO MAKE IT TO THEIR HEARINGS BECAUSE IN
6 ALL THE CLAUSES, WE CAN PROCEED WITHOUT YOU THERE. ALL THE
7 COURT DOCUMENTATION HAS THAT ON THERE. IS THAT WHY EDELMAN'S
8 LOCATED AT SUCH A HIGH GRADED HILL? AS I TOLD MR. MAREN, I
9 WILL NOW MAKE IT A PERSONAL, PERSONAL VENDETTA TO GO TO ALL
10 PUBLIC USE BUILDINGS AND SEE WHAT IT IS IN VIOLATION OF. I
11 EXPRESS TO YOU I'M A LAND USE CONSULTANT BY TRADE. IT REALLY
12 WASN'T WISE TO ATTACK A PARTY LIKE MYSELF. HAVE A GOOD DAY.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER, PLEASE.

15

16 **ERIC PREVEN:** YES, IT'S ERIC PREVEN, THE COUNTY RESIDENT FROM
17 DISTRICT 3. GOOD MORNING, BOARD OF SUPERVISORS. IT WAS NICE TO
18 SEE THE GENTLEMAN FROM TAIPEI HERE, I KNOW SUPERVISOR
19 ANTONOVICH WAS THERE QUASI RECENTLY. I CAN'T GET EXACTLY THE
20 DATES, BUT THAT IS EXCITING TO SEE THAT WE ARE WORKING WELL
21 THERE. ITEM 1-D, I HAVE TO CONFESS WE HAVE RUN INTO A LITTLE
22 BIT OF GROUND ON THAT ONE REGARDING TWO COMPANIES THAT HAVE
23 ENGAGED FOR TEMPORARY SERVICES FOR OUR COMMUNITY DEVELOPMENT
24 COMMISSION. ONE OF THEM IS CALLED LLOYD'S STAFFING. AND THERE
25 WERE SOME REPRESENTATIONS THAT THEY MADE ABOUT BEING WOMEN-



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1 OWNED AND MINORITY BUSINESS WHEN IN FACT ON THE DOCUMENT THAT
2 THE BOARD SEES, THEY'RE DESCRIBED AS NON-MINORITY. YET THEY
3 GOT A SPECTACULARLY HIGH POINT RATING AND WON THIS R.F.P. I
4 ASKED THE COMMUNITY DEVELOPMENT COMMISSION, WHO IS VERY
5 RESPONSIVE BUT HAS NOT YET RESPONDED, SO I WOULD ASK THAT THE
6 BOARD WAIT FOR THEM TO RESPOND APPROPRIATELY BECAUSE WE DO
7 WANT FAIR REPRESENTATIONS IN OUR PROCUREMENTS FOR THESE KINDS
8 OF TEMPORARY OR ANY KIND OF WORK, FRANKLY. THE ITEM NO. 32, OF
9 COURSE, IS A MEASURE OF PROGRESS. PUBLIC WORKS IS NOW
10 DISCLOSING MORE CLEARLY HOW THESE JOB ORDER CONTRACTS WORTH
11 \$4.3 MILLION EACH, THERE ARE ABOUT 60 MILLION OF THEM THAT ARE
12 BEING HANDED OUT, AND WHAT IT DOES IS IT ACTUALLY ALLOWS US TO
13 SEE VERY CLEARLY THAT THERE'S A SERIES OF USUAL CUSTOMERS WHO
14 ARE ABLE TO BID EXTREMELY LOW MULTIPLES FOR THESE CONTRACTS
15 AND WHEN. ONE THAT CAUGHT MY ATTENTION, HARRY JOE, WHO IS A
16 REGULAR COUNTY CONTRACTOR, RECEIVED-- PUT IN A BID AT, I KID
17 YOU NOT, 49 CENTS ON THE DOLLAR. SO IF THAT DOES NOT RAISE ANY
18 QUESTIONS FROM A BOARD OF SUPERVISORS, I DON'T KNOW WHAT
19 WOULD. I MEAN, THAT IS-- HOW CAN THE MAN POSSIBLY DELIVER? AND
20 THEN OTHER COMPANIES LIKE MCCONE AND M.T.M. AND, TO BE
21 SPECIFIC ACE, ARE BANKING SEVERAL OF THESE AGREEMENTS AT ONCE
22 AT EXTREMELY COMPETITIVE MULTIPLES. SO FROM A BOARD OF
23 SUPERVISORS' POINT OF VIEW, THE QUESTION OF HOW WOULD THIS
24 AFFECT SMALLER COMPANIES' OR CONTRACTORS' ABILITY TO COMPETE?
25 AND THE ANSWER IS THEY CAN'T POSSIBLY COMPETE. AND IT RAISES



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1 LOTS OF QUESTIONS ABOUT HOW THAT PROCESS IS WORKING. THIS IS
2 THE GORDIAN GROUP. THEY MAKE A FORTUNE OFF OF L.A. COUNTY
3 BUSINESS AND OTHERS. I WOULD ASK YOU TO DIG DEEPER, FOLKS. DIG
4 DEEPER. IT'S NOT IN THE PUBLIC INTEREST TO BE HELD OFF TO THE
5 SIDE ON THAT. ITEM 17 WE'VE HAD A LITTLE PROBLEM WITH THE
6 REPORTING. WE HAVE A NEW LOBBYIST REPORTING FORMS, APPARENTLY.
7 BUT NOW IT'S ONLINE BUT YOU STILL CAN'T ACCESS IT. THE
8 EXECUTIVE OFFICE, ON NOVEMBER 5TH IS NOT ABLE TO CONNECT ME TO
9 WHAT ARNIE BERGHOFF TOOK FROM S.A.S. INSTITUTE INC., WHICH IS
10 A COMPANY THAT'S GIVING-- THEY'RE TAKING 99,000 TO DO THE DATA
11 MINING THAT MY COLLEAGUE SUGGESTED A MOMENT AGO. IT'S
12 APPROPRIATE TO KNOW HOW MUCH INFLUENCE IS GOING ON, GUYS. WE
13 WANT TO LOOSEN UP, NOT TIGHTEN UP THE ACCESS TO THIS MATERIAL.
14 AND ITEM 40 IS THE SHERIFF HAS BROUGHT IN A GUY WHO HIS NAME
15 IS JAMES COPELAND, I BELIEVE IT'S COPELAND, AND THIS GUY IS--
16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. MR. PREVEN, YOUR TIME
18 HAS EXPIRED. DR. CLAVREUL. THANK YOU.

19
20 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
21 DR. GENEVIEVE CLAVREUL. ON ITEM 19, HAVING TO DO WITH THE
22 PATIENT SAFETY NET SYSTEM, I JUST WONDER IF ANY RESEARCH HAS
23 BEEN DONE TO SEE OUR EFFECTIVE THAT SYSTEM WAS. I TRIED TO
24 FIND SOME INFORMATION, YET I WAS NOT ABLE TO ACCESS ANY OF
25 THEM. AND IF IT'S WORKING WELL, THEN DEFINITELY WE SHOULD KEEP



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1 ON DOING IT. BUT IT WOULD BE NICE IF WE COULD CHECK HOW
2 EFFECTIVE THEY ARE. ON ITEM 20, HAVING TO DO WITH INTENSIVIST
3 OR HOSPITALIST FOR BOTH HARBOR-U.C.L.A. AND RANCHO, YOU KNOW,
4 THOSE ARE TWO ROLES WHO ARE VERY IMPORTANT BUT MOST OF THE
5 TIME HOSPITAL UTILIZES PEOPLE WHILE FAMILY PRACTICE TO DO THAT
6 AND ACTUALLY ON THE REQUIREMENT HERE, YOU WERE ASKING FOR
7 SPECIALISTS IN DIFFERENT AREAS AND USUALLY THOSE ARE NOT
8 SPECIALTY WHICH ARE IDENTIFIED FOR INTENSIVIST AND
9 HOSPITALIST. ON ST. FRANCIS, ITEM 21, WE HAVE BEEN COVERING
10 FOR TRAUMA AT ST. FRANCIS FOR QUITE SOMETIME SINCE THE DEBACLE
11 AT M.L.K. PERSONALLY I WONDER IF THE N.S.A. AGENT WHO GOT SHOT
12 LAST WEEK WOULD HAVE SURVIVED IF THE TRAUMA AT M.L.K. HAD BEEN
13 OPEN. AND WE HAVE SEEN THAT MONEY GOING TO ST. FRANCIS PRETTY
14 CONSISTENTLY. AND ACTUALLY MORE PATIENTS GO TO HARBOR-U.C.L.A.
15 VERSUS ST. FRANCIS, WONDER WHY. ON ITEM 22, I'M TOTALLY IN
16 FAVOR OF PURCHASING AUTOMATED ROBOTIC SYSTEM FOR M.L.K. BUT
17 IT'S A LITTLE BIT EARLY. BECAUSE AS FAR AS I KNOW, THAT
18 HOSPITAL IS NOT FINISHED AND OPEN ANY TIME SOON. SO I THINK
19 IT'S A LITTLE PREMATURE TO PUT THAT MUCH MONEY ASIDE FOR THAT
20 EVEN THOUGH IT SHOULD BE DONE. I'M STILL IN NEED OF GETTING
21 DOCUMENTATION ON M.L.K. CORPORATION, ABOUT THEIR RENT, THEIR
22 LEASE, WHERE THE MONEY HAS GONE. EVENTUALLY I'M SURE YOU WILL
23 DO IT BECAUSE YOU HAVE TO. SO IT WOULD BE EXTREMELY NICE. AND
24 I WOULD ALSO LIKE TO KNOW IF ZEV HAVE RECEIVED REPLIES TO HIS
25 LETTER OF JUNE 5TH. THANK YOU. HAVE A GOOD DAY.



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
3 THAT CLOSES THE PUBLIC HEARING ON THOSE ITEMS. THERE IS
4 ADDITIONAL REQUESTS BY SUPERVISOR KNABE TO CONTINUE ITEM 31
5 FOR ONE WEEK. AND IF THERE ARE NO OBJECTIONS, THAT WILL BE THE
6 ORDER.

7

8 **SUP. KNABE:** WITH A REPORT BACK ON THOSE PARTICULAR ISSUES
9 RAISED HERE TODAY.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHTY. THANKS, MUCH. MADAME
12 EXECUTIVE OFFICER, THE BALANCE?

13

14 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. THE FOLLOWING ITEMS ARE
15 BEFORE YOUR BOARD. ITEM S-1, WILL BE CONTINUED TO DECEMBER
16 3RD. ITEM 1-D IS BEFORE YOU. ITEM NO. 1. ITEM NO. 11 WILL BE
17 CONTINUED TWO WEEKS. ITEM NO. 17 WILL BE CONTINUED TWO WEEKS.
18 ITEM NO. 18 IS BEFORE YOUR BOARD, 19, 20, 21, 22, 23. ITEM 25
19 WILL BE CONTINUED TWO WEEKS. ITEM NO. 36 WILL BE CONTINUED ONE
20 WEEK. AND ITEM NO. 40 WILL BE REFERRED BACK TO THE SHERIFF'S
21 DEPARTMENT. THOSE ITEMS ARE BEFORE YOU.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
24 THOSE ITEMS ARE BEFORE US. SUPERVISOR ANTONOVICH MOVES.



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1 SUPERVISOR YAROSLAVSKY SECONDS. SEEING NO OBJECTIONS, PLEASE
2 RECORD A UNANIMOUS VOTE.

3

4 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ITEM NO. 10, IF YOU'D
5 LIKE TO CALL UP THAT ITEM?

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IT IS BEFORE US. ITEM
8 NO. 10 AND WE HAVE THREE PERSONS WISHING TO BE HEARD ON ITEM
9 NO. 10. THEY ARE PAUL DUMONT, CHANTEL COUDOUX, AND JULIA MAI,
10 IF YOU WOULD COME FORWARD ON ITEM NO. 10.

11

12 **PAUL DUMONT:** GOOD MORNING, SUPERVISORS, MY NAME IS PAUL
13 DUMONT, I'M A HOUSING ADVOCATE WITH THE SOBER LIVING NETWORK.
14 WE'RE A NONPROFIT VOLUNTEER ORGANIZATION OVERSEEING MORE THAN
15 300 HOMES IN LOS ANGELES COUNTY, PROVIDING SAFE AND SOBER
16 HOUSING FOR THOUSANDS OF PEOPLE EVERY NIGHT. MANY OF OUR
17 PEOPLE HAVE SUFFERED ABUSE IN LOS ANGELES COUNTY JAILS. OUR
18 MEMBER HOMES MUST DEAL WITH THIS TRAUMA WHILE SEEKING TO
19 REINTEGRATE EX-OFFENDERS. OUR INTEREST IN ADVOCATING FOR
20 CIVILIAN OVERSIGHT AT THE JAILS IS TO MINIMIZE THE UNINTENDED
21 IMPACTS OF INCARCERATION AND REDUCE VIOLENCE SUFFERED INSIDE
22 THAT FRUSTRATES OUR MISSION TO PROVIDE QUALITY, SOBER LIVING
23 ENVIRONMENTS UPON RELEASE. OFTEN NEWLY RELEASED PERSONS HAVE
24 DIFFICULTY ADJUSTING TO LIFE IN THE FREE WORLD. THE WAY OF
25 LIFE INSIDE CAN TRANSMIT TO AN ILL CONCEIVED PERCEPTION OF AN



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1 ACCEPTABLE WAY OF LIFE OUTSIDE. REDUCING VIOLENCE BY AUTHORITY
2 FIGURES INSIDE WILL INSTILL A CLEAR MESSAGE THAT VIOLENCE
3 ANYWHERE IS UNACCEPTABLE. WHEN PROPER OVERSIGHT IS IMPLEMENTED
4 AND VIOLENCE IN THE JAILS IS MINIMIZED, WE BELIEVE PUBLIC
5 SAFETY WILL IMPROVE. TEACHING PRISONERS IT'S OKAY FOR
6 GOVERNMENT TO CAGE AND BEAT PEOPLE WILL DEFINITELY RESULT IN
7 MORE VIOLENT CRIME. IN LIGHT OF THE NUMEROUS INVESTIGATIONS
8 AND SEEMINGLY DAILY REPORTS OF MISCONDUCT BY L.A.S.D.
9 EMPLOYEES, PUBLIC CONFIDENCE DEMANDS PUBLIC OVERSIGHT. THERE
10 CAN NEVER BE TOO MANY EYES AND EARS WATCHING HOW WE TREAT OUR
11 PRISONERS. NEVER FORGET THAT SOCIETY IS MEASURED BY HOW IT
12 TREATS ITS WEAKEST MEMBERS. THE SUPERVISORS HAVE BEEN LONG
13 ADVOCATING FOR JAIL REFORMS AND CHAMPIONING HOMELESSNESS
14 REDUCTION ISSUES, AND WE ENCOURAGE YOU TO SUPPORT THIS SMART
15 APPROACH BY CREATING THE CITIZENS' OVERSIGHT COMMISSION TO
16 REDUCE VIOLENCE IN THE JAILS. THANK YOU.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
19 WE'LL TAKE THE NEXT SPEAK EVER.

20

21 **CHANTAL COUDOUX:** GOOD MORNING.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. KRATTLI, IF YOU WOULD STOP
24 DISTRACTING SUPERVISOR MOLINA, WE WOULD APPRECIATE IT. THANK
25 YOU. PROCEED.



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1

2 **CHANTAL COUDOUX:** GOOD MORNING, MY NAME IS CHANTAL COUDOUX AND
3 I'M WITH THE COALITION TO END SHERIFF VIOLENCE IN L.A. JAILS.
4 I WANTED TO CONTINUE TO THANK SUPERVISORS MARK RIDLEY-THOMAS
5 AND GLORIA MOLINA FOR PUTTING FORTH THIS MOTION ON CIVILIAN
6 OVERSIGHT. AND I WANTED TO ALSO SPEAK TO THE CONCERNS FROM
7 OTHER MEMBERS OF THE BOARD, PARTICULARLY THAT THIS KIND OF
8 BODY WAS NOT, IN FACT, PART OF THE FINDINGS OF THE BOARD-
9 RECOMMENDED CIVILIAN COMMISSION ON JAIL VIOLENCE, THE
10 RECOMMENDATIONS. THE REPORT ACTUALLY SPECIFIED THAT AN
11 OVERSIGHT BODY WAS, IN FACT, NECESSARY AND THAT THE BOARD
12 COULD REMAIN THAT BODY IF THEY CONTINUE TO BE ENGAGED IN JAIL
13 OVERSIGHT AND CONTINUE TO PUT SPOTLIGHTS ON THE JAILS. BUT AS
14 EVIDENCED BY BOTH GLORIA MOLINA AND MARK RIDLEY-THOMAS'S
15 CONCERN, AND MANY, MANY YEARS OF FINDINGS, DIFFERENT REPORTS,
16 AND CERTAINLY THE C.C.J.V. FINDINGS OF CONTINUED
17 MISMANAGEMENT, IT'S CLEAR THAT THE WIDE SCOPE OF THE BOARD'S
18 RESPONSIBILITIES HAS LIMITED THE FULL ENGAGEMENT AND CAPACITY
19 OF THE BOARD, WHICH IS WHY WE, THE COALITION AND A NUMBER OF
20 OTHER COALITION PARTNERS BELIEVE THAT IT IS CRITICAL TO HAVE
21 AN OVERSIGHT BODY, INDEPENDENT, WHOSE FOCUS CAN ACTUALLY BE ON
22 THE JAILS. SO THANK YOU. AND WE LOOK FORWARD TO THE VOTE.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
25 WE'LL TAKE THE NEXT SPEAKER, PLEASE.



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1

2 **JULIA MAI:** GOOD MORNING. MY NAME IS JULIA MAI. I'M WITH THE
3 COALITION TO END SHERIFF VIOLENCE IN L.A. JAILS. AND I'M ALSO
4 A STUDENT AT CAL STATE L.A. I HAVE BEEN COLLECTING INCIDENT
5 FORMS FROM FORMERLY INCARCERATED PEOPLE DOCUMENTING THEIR
6 EXPERIENCE INSIDE THE JAILS AND SPECIFICALLY DEALING WITH
7 VIOLENCE. WE ARE VERY THANKFUL FOR THE MOTION PUT FORTH BY
8 MARK-- SUPERVISORS MARK RIDLEY-THOMAS AND GLORIA MOLINA. AND
9 SPECIFICALLY AS A STUDENT AT CAL STATE L.A., I'M THANKFUL THAT
10 SUPERVISOR MOLINA OF OUR DISTRICT IS TAKING OUR PROPOSAL
11 SERIOUSLY FOR A CIVILIAN OVERSIGHT BODY. HOWEVER, UNTIL IT IS
12 IMPLEMENTED, WE KNOW AS CITIZENS WE MUST CONTINUE TO DO OUR
13 OWN MONITORING OF THE JAILS AND COLLECT THE STORIES OF PEOPLE
14 INSIDE. WITHOUT ACCOUNTABLE OVERSIGHT, PEOPLE'S STORIES GET
15 LOST, AND WE AS CIVILIANS WILL NOT LET THIS HAPPEN. I URGE
16 THIS BOARD TO SUPPORT THE CRITICAL MOTION WHEN IT IS UP FOR
17 THE VOTE. IF YOU TAKE A LOOK AT OTHER EUROPEAN NATIONS' JAIL
18 SYSTEMS AND COMPARE THEIR CRIME RATE STATISTICS WITH OURS, YOU
19 WILL SEE HOW FLAWED OUR SYSTEM IS, EVEN IF WE CAN GET AN
20 OVERSIGHT OF OUR JAILS. THIS IS JUST A STEP CLOSER TO CATCH UP
21 TO THOSE MORE ADVANCED JAIL SYSTEMS. SO LET'S LOOK AT THOSE
22 GREATER NATIONS AS GREAT EXAMPLES TO HELP US IMPROVE OUR
23 COMMUNITIES. THANK YOU.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
2 THAT MOTION HAS BEEN THAT THE MATTER HAS BEEN CONTINUED FOR
3 THREE WEEKS, IS THAT THE CASE?

4
5 **SACHI HAMAI, EXEC. OFFICER:** THAT'S CORRECT.

6
7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. AND SO WE'LL LOOK
8 FORWARD TO TAKING THE MATTER UP AT THAT POINT IN TIME. WE
9 THANK YOU FOR YOUR TESTIMONY. AND WE'LL PROCEED TO THE NEXT
10 ITEM ON THE AGENDA.

11
12 **SACHI HAMAI, EXEC. OFFICER:** ITEM NO. 56 IS A REPORT?

13
14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

15
16 **SACHI HAMAI, EXEC. OFFICER:** THE C.E.O.'S OFFICE?

17
18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. ITEM NO. 56
19 IS BEFORE US, MR. FUJIOKA? THERE'S ONE PERSON WHO WISHES TO BE
20 HEARD.

21
22 **C.E.O. FUJIOKA:** WOULD YOU LIKE ME TO SPEAK FIRST?

23
24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU MAY.

25



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1 **C.E.O. FUJIOKA:** AT THE REQUEST OF THE BOARD AND IN FOLLOW UP
2 TO A MOTION, WE DEVELOPED A PROCESS TO WORK WITH THE
3 DEPARTMENT OF HEALTH SERVICES TO ENHANCE OUR MARKETING
4 CAPABILITIES RELATED TO THE AFFORDABLE CARE ACT. WHAT WE HAVE
5 IS SOME BASIC INFORMATION IN THIS REPORT THAT SPEAKS TO THE
6 PLAN, WHAT THE DEPARTMENT IS DOING RIGHT NOW, BUT ALSO THERE'S
7 A PROVISION THAT WOULD REQUIRE US TO COME BACK TO YOUR BOARD
8 WHEN WE HAVE A VERY SPECIFIC EVENT IN MIND. IN CONSULTATION
9 WITH OUR BOARD OFFICES, WE UNDERSTAND THAT NOT ONLY WILL WE
10 GET INFORMATION FROM THE BOARD ON EVENTS THAT THEY'RE AWARE OF
11 IN THIS SPECIFIC DISTRICT, BUT WE'VE ALSO BEEN ASKED TO
12 COMPILE A LIST OF POTENTIAL-- NOT POTENTIAL, BUT SCHEDULED
13 MAJOR EVENTS THAT ARE HELD ON AN ANNUAL BASIS IN OUR COUNTY.
14 AND THAT COULD INCLUDE-- WELL, I'LL JUST DEAL WITH THAT, WITH
15 MAJOR EVENTS. AND WE'RE IN THE PROCESS OF DOING SO. BUT ONCE
16 WE HAVE THAT LIST COMPILED BOTH WITH INPUT FROM THE BOARD AND
17 THE LIST OF THE MAJOR EVENTS, WE'LL BE COMING BACK TO YOUR
18 BOARD IN THE FUTURE WITH SPECIFIC PLANS ON WHERE WE SHOULD GO,
19 WHAT WILL OUR PARTICIPATION CONSIST OF AND WHETHER OR NOT
20 THERE'S ANY EXPENDITURE OF FUNDS FOR YOUR SPECIFIC APPROVAL.
21 THAT'S ESSENTIALLY IT. THANK YOU VERY MUCH.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. WE NOTE ON ITEM 6
24 THAT ERIC PREVEN WISHES TO BE HEARD. 5, 6. I'M SORRY? MR.
25 PREVEN, THE CHIEF EXECUTIVE OFFICER JUST SPENT THE LAST THREE



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1 MINUTES GIVING THE REPORT. I'M SORRY? YOU'RE PASSING? ALL
2 RIGHT. MEMBERS OF THE BOARD, ARE THERE ANY QUESTIONS OR
3 COMMENTS YOU WISH TO RAISE? LET ME JUST OFFER THE FOLLOWING
4 PURSUANT TO THIS MOTION. D.H.S. APPRISED US OF THE FOLLOWING:
5 THE AFFORDABLE CARE ACT MEANS A LIFELINE TO MOST OF THE 1.7
6 MILLION UNINSURED PEOPLE IN L.A. COUNTY OF THE AFFORDABLE CARE
7 ACT MEANS THAT APPROXIMATELY 780,000 CAN QUALIFY FOR SOME TYPE
8 OF SUBSIDY. AN ADDITIONAL 390,000 PEOPLE WILL BE ELIGIBLE FOR
9 NEW MEDI-CAL EXPANSION. IN OTHER WORDS, IN THE SIMPLEST TERMS,
10 THIS MEANS THE AFFORDABLE CARE ACT WILL HELP 7 OUT OF EVERY 10
11 UNINSURED PERSONS IN L.A. COUNTY. THIS IS WHY IT IS OFTEN
12 DESCRIBED AS A LIFELINE THAT CAN MAKE A QUALITATIVE DIFFERENCE
13 IN THE LIVES OF MANY, MANY OF OUR RESIDENTS. THE MATH ISN'T
14 BAD IN TERMS OF HOW IT HELPS OUR COUNTY WITH REVENUES, THEN,
15 ARE GENERATED THAT TAKE THE BURDEN OFF OF TAXPAYERS DIRECTLY
16 IN TERMS OF THAT WHICH GOES INTO EMERGENCY SERVICES AS MANY OF
17 THESE INDIVIDUALS USE EMERGENCY ROOMS IN OUR SYSTEM AS NOT
18 ONLY A LAST RESORT BUT IN MANY INSTANCES FIRST RESORT. AND SO
19 IT SEEMS TO ME THAT AN APPROPRIATE MARKETING PLAN, APPROPRIATE
20 OUTREACH IS IN ORDER. AND THERE ARE ANY NUMBER OF
21 OPPORTUNITIES COUNTY-WIDE. WE HAVE UP UNTIL APRIL OF NEXT YEAR
22 TO DO THIS WORK. AND EACH OF US WOULD HAVE MAJOR EVENTS IN OUR
23 DISTRICT, OUR RESPECTIVE DISTRICTS, TO MAKE SURE THAT OUR
24 DEPARTMENTS THAT COULD BE D.H.S., AS WELL AS D.P.S.S. AS WELL
25 AS D.P.H., ALL MUCH THESE DEPARTMENTS HAVE A ROLE TO PLAY AT



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1 THESE MAJOR EVENTS. IT'S GOOD FOR US. AND SO THE MEMO THAT'S
2 BEFORE US IS, I THINK, AN ATTEMPT TO TEE UP THE MATTER AND GET
3 THE ATTENTION OF EACH OF US AS WELL AS OUR RESPECTIVE OFFICES
4 SO THAT WE CAN TAKE FULL ADVANTAGE OF THIS OPPORTUNITY
5 THROUGHOUT THE COUNTY, NOT ONE PARTICULAR ASPECT OF THE
6 COUNTY, BUT THROUGHOUT THE COUNTY. SO WE'LL LOOK FORWARD TO A
7 FOLLOW UP REPORT. MR. FUJIOKA, WHEN WILL THAT BE COMING BACK
8 TO THE BOARD?

9

10 **C.E.O. FUJIOKA:** OH, IT WASN'T ON. I APOLOGIZE. WITHIN THE NEXT
11 30 DAYS.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SO BY THE END OF THE
14 MONTH, THE FIRST OF NEXT MONTH, WE SHOULD HEAR A FOLLOW UP
15 REPORT, PRESUMABLY FULLER WITH SPECIFIC IDEAS AS TO WHAT
16 VENUES, EVENTS WILL MAKE DISTRICT-- THAT IS COUNTY-WIDE IMPACT
17 IN TERMS OF OUR RECRUITING. I WANT TO INDICATE AT CARE HARBOR
18 THIS PAST WEEK, THE DATA IS STILL COMING IN IN TERMS OF HOW
19 SUCCESSFUL THAT EVENT WAS IN TERMS OF THE NUMBER OF PERSONS
20 WHO DID ENROLL. AND IN YOUR NEXT REPORT, MR. FUJIOKA, I WOULD
21 HOPE THAT THAT DATA COULD BE INCLUDED AS AN EXAMPLE OF WHAT
22 OPPORTUNITIES THERE ARE TO BE TAKEN ADVANTAGE OF.

23

24 **C.E.O. FUJIOKA:** WE CAN DO THAT. I DIDN'T WANT TO READ THE
25 WRITTEN REPORT WE SENT YOU, BUT D.H.S. HAS A FAIRLY



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1 COMPREHENSIVE PROGRAM RIGHT NOW, SO WE'LL EXPAND ON WHAT
2 THEY'RE DOING AND WE'LL GIVE YOU INFORMATION ON THE RESULTS
3 AND BENEFITS OF THEIR EFFORTS.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU.

6

7 **SUP. KNABE:** MR. CHAIRMAN, I WOULD JUST ADD, THAT'S A REALLY
8 IMPORTANT PIECE OF THIS, BECAUSE OTHERWISE EVERYONE THINKS
9 THAT EVERYONE IS GOING TO BE INSURED AND THEY'RE NOT. WE TRULY
10 COULD BE LEFT WITH A NON-PAYING CLIENT IF WE DON'T BE
11 AGGRESSIVE WITH OUR MARKETING PROGRAM.

12

13 **SUP. ANTONOVICH:** MR. CHAIRMAN, N.B.C. JUST REVEALED THIS LAST
14 WEEK THAT THE NEW REGULATIONS WILL PREVENT THE GRANDFATHERING
15 OF UP TO EXISTING 15 MILLION HEALTH CARE PLANS FOR
16 INDIVIDUALS, ELIMINATING AN EXISTING HEALTH PLAN TO BUY A
17 HIGHER PLAN WITH HIGHER PREMIUMS AND DEDUCTIBLES FOR SERVICES
18 NOT NEEDED. NEXT YEAR, MORE THAN 90 MILLION EMPLOYER-SPONSORED
19 HEALTH PLANS WILL BE HIT WITH THE SAME TYPE OF PUNITIVE
20 REGULATIONS. I WOULD HOPE THAT THE REPORT BACK INCLUDES SOME
21 OF THE IMPACTS THAT ARE OCCURRING CURRENTLY WITH THOSE WHO
22 HAVE INSURANCE AND ALSO A NUMBER OF THE HOSPITALS AND PRIVATE
23 BUSINESSES WHO ARE TAKING THE 40-HOUR WORKWEEK AND REDUCING
24 THEIR EMPLOYEES TO A LESS THAN THE 40-HOUR WORKWEEK BECAUSE OF



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1 THE HEALTH CARE IMPACT THAT IT IS HAVING ON THEIR EMPLOYEES,
2 IF THAT COULD BE PART OF THAT, AS WELL.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. I SIMPLY WANT TO SAY,
5 AGAIN, ACCORDING TO--

6

7 **SUP. ANTONOVICH:** THE IMPACT ON MEDICAID, FOOD STAMPS.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THE IMPACT ON MEDICAID, ANYTHING
10 FURTHER, SUPERVISOR ANTONOVICH? IT IS PROBABLY USEFUL ON A
11 MONTHLY BASIS, WE'VE HAD REPORTS FROM THE DIRECTOR OF THE
12 DEPARTMENT OF HEALTH SERVICES IN TERMS OF OUR READINESS FOR
13 THE IMPLEMENTATION OF THE A.C.A. MY VIEW IS SIMPLE. WE SHOULD
14 CONTINUE THAT UPDATE NOW THAT WE'RE IN IT. WE SHOULD LEARN
15 MORE ABOUT ENROLLMENT. WE SHOULD LEARN AS MUCH AS WE CAN ABOUT
16 COVERED CALIFORNIA. AND WE SHOULD GET TO THE BOTTOM OF THE
17 FACT THAT THERE IS A STRONG ARGUMENT TO BE MADE, THESE DATA
18 COME FROM THE DEPARTMENT OF HEALTH SERVICES THAT SOME 7 OUT OF
19 EVERY 10 UNINSURED PERSONS IN L.A. COUNTY COULD, THAT IS
20 LIKELY TO BE BENEFITED BY THE AFFORDABLE CARE ACT. THAT'S GOOD
21 NEWS, PLENTY GOOD NEWS, NOT ONLY TO THE INDIVIDUALS, BUT IT IS
22 TO THE FISCAL HEALTH OF THE COUNTY ITSELF. AND SO IN YOUR
23 REPORT BACK, OBVIOUSLY, SUPERVISOR ANTONOVICH WISHES TO SHINE
24 A LIGHT AND OFFER CRITIQUE ON THE A.C.A. I WOULD SIMPLY
25 REQUEST THAT WE COME FULL FORCE WITH ALL THE DATA THAT WE HAVE



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1 IN TERMS OF THE POTENTIAL, IN THE FAVORABLE WAY THAT IT
2 IMPORTANT TENDS TO NOT ONLY THE INDIVIDUALS IN THIS COUNTY BUT
3 THE COUNTY ITSELF FROM A FISCAL POINT OF VIEW. AND SO IF THAT
4 COULD BE INCLUDED IN YOUR REPORT, IT WOULD BE GREATLY
5 APPRECIATED. AND IF THERE'S A NEED FOR FURTHER CLARIFICATION,
6 WE CAN FOLLOW UP WITH THE WRITTEN COMMUNICATION TO THAT
7 EFFECT. WHAT IS YOUR PLEASURE, MR. FUJIOKA?

8

9 **C.E.O. FUJIOKA:** I UNDERSTAND WHAT'S BEING REQUESTED. WHAT WELL
10 DO IS WE'LL FOLLOW UP WITH A SINGLE REPORT, BUT WE'LL ALSO
11 WORK WITH OUR DIRECTOR OF HEALTH SERVICES TO INSURE THAT HIS
12 MONTHLY REPORT CONTINUES ON AN ONGOING BASIS THE REPORT OF THE
13 MARKETING EFFORTS, NOT ONLY JUST THE MARKETING EFFORTS BUT
14 WHETHER OR NOT WE'VE BEEN SUCCESSFUL. OKAY?

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** EXCELLENT. THANK YOU.

17

18 **C.E.O. FUJIOKA:** THANK YOU, SIR.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ANY FURTHER DISCUSSION ON THIS?
21 SUPERVISOR YAROSLAVSKY?

22

23 **SUP. YAROSLAVSKY:** QUESTION, MR. FUJIOKA. ANY EXPENDITURE
24 TOWARD ANY OF THESE PROGRAMS OTHER THAN INTERNAL



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1 ADMINISTRATIVE OBLIGATIONS THAT THE DEPARTMENT MAY HAVE WOULD
2 HAVE TO COME BACK TO THIS BOARD STILL.

3

4 **C.E.O. FUJIOKA:** ABSOLUTELY. WE'LL BRING THEM BACK.

5

6 **SUP. YAROSLAVSKY:** I REALLY BELIEVE THAT MOST OF THE COMMUNITY-
7 BASED ORGANIZATIONS, IF NOT ALL OF THEM, WOULD MAKE THEIR
8 BOOTHS AND THEIR INFRASTRUCTURE AVAILABLE FOR US TO BE THERE
9 AS A COMMUNITY SERVICE. WE SHOULDN'T BE UNDERWRITING PROGRAMS
10 THAT ALREADY EXIST. I HAVE SEVERAL OF THOSE IN MY DISTRICT.
11 AND I WOULD NOT FEIGN TO UNDERWRITE THEM. BUT I THINK THEY
12 WOULD BE MORE THAN WILLING TO ACCOMMODATE US. NOW, IF SOMEBODY
13 WANTS TO DO A SPECIAL PROGRAM JUST FOR THIS PURPOSE, LIKE THE
14 MEDICAL PROGRAM AT THE SPORTS ARENA, WHICH I DON'T KNOW IF WE
15 UNDERWRITE THAT THEN TO EXTEND OR NOT.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I DO.

18

19 **SUP. YAROSLAVSKY:** IT'S A VERY SUCCESSFUL PROGRAM. BUT FOR THIS
20 PURPOSE, FOR OUTREACH ON THIS PURPOSE EXCLUSIVELY THAT WOULD
21 BE A DIFFERENT STORY. BUT I THINK THERE ARE A LOT OF FAIRS OUT
22 THERE. A LOT OF FARMERS' MARKETS. A LOT OF THANKSGIVING TURKEY
23 GIVE-AWAYS WE HAVE ALL OVER THE COUNTY, AND WE OUGHT TO BE AT
24 ALL OF THOSE PLACES WITH ALL WITH OUR PERSONNEL. THANK YOU.

25



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ONCE AGAIN, I THINK
2 AN ASSERTIVE MARKETING PLAN IS IN THE INTEREST OF THE
3 INDIVIDUALS. AND I SHARE THE POINT OF VIEW THAT THERE IS STILL
4 A LOT OF INFORMATION THAT NEEDS TO BE SHARED IN TERMS OF
5 EDUCATING PEOPLE ABOUT THE BENEFITS OF THE REFORM AS IT IS
6 ROLLING OUT. AND THIS IS A BIG COUNTY. WE OUGHT TO BE
7 ASSERTIVE. AND TO THE EXTENT THAT WE CAN BE, I THINK IT'S
8 ULTIMATELY IN THE BEST INTEREST OF THE COUNTY AS A WHOLE. I'VE
9 SAID THAT REPEATEDLY. I WANT TO STATE IT, AND FROM MY POINT OF
10 VIEW, IF THE RESOURCES HAVE AVAILABLE TO FACILITATE THAT, AS
11 LONG AS IT COMES BACK TO THE BOARD FOR APPROVAL PURSUANT TO
12 THE MOTION, THEN I WOULD BE AN AYE VOTE FOR IT. I AM NOT GOING
13 TO SUBSTITUTE MY JUDGMENT AS TO WHETHER OR NOT ENTITIES SHOULD
14 OR SHOULD NOT BE SUPPORTED, UNDERWRITTEN IF IT COMES HERE TO
15 THE BOARD FOR APPROVAL AND GARNERS THREE VOTES, SUCH SHOULD BE
16 THE CASE. NEXT ITEM, PLEASE.

17

18 **SACHI HAMAI, EXEC. OFFICER:** ON THIS ITEM, MR. CHAIRMAN,
19 SUPERVISOR ANTONOVICH, I BELIEVE, IS A NO VOTE. AND I BELIEVE
20 WE ARE RECEIVING AND FILING THE REPORT.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES. THANK YOU.

23

24 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. THE NEXT ITEM,
25 SUPERVISOR KNABE IS HOLDING ITEM NO. 32.



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1

2 **SUP. RIDLEY-THOMAS:** SUPERVISOR?

3

4 **SUP. KNABE:** I'M JUST CURIOUS. OBVIOUSLY THIS IS A HUGE ISSUE
5 FOR US AND A VERY IMPORTANT PIECE OF BEING PREPARED FOR THE
6 A.C.A. AND EVERYTHING ELSE. DID WE EVER USE J.O.C.S FOR THIS
7 SIZE OF A CONTRACT BEFORE?

8

9 **SPEAKER:** SUPERVISOR, THE IMPORTANT THING TO UNDERSTAND ABOUT
10 THE ELECTRONIC HEALTH RECORDS IS THE ESTIMATED CONSTRUCTION
11 VALUE IS ABOUT \$45 MILLION, BUT THAT'S ACTUALLY SPREAD ACROSS
12 ABOUT 60 DIFFERENT BUILDINGS IN OUR CLINICS AND HOSPITALS. SO
13 EACH INCREMENT OF WORK IS RELATIVELY SMALL. THE LARGEST SINGLE
14 WORK IN ONE BUILDING IS IN THE TOWER AT HARBOR-U.C.L.A., AND
15 THAT'S ABOUT \$4 MILLION.

16

17 **SUP. KNABE:** I MEAN, I'M ALWAYS CONCERNED ABOUT CHANGE ORDERS
18 AND DISPUTES AND OBVIOUSLY RUNNING ACROSS THAT MANY DIFFERENT
19 BUILDINGS. I WANT TO MAKE SURE THAT WHATEVER WE DO OR HOWEVER
20 WE DO IT ALLOWS US THE OPPORTUNITY TO MAKE SURE WE DON'T GET
21 STUCK.

22

23 **SPEAKER:** ABSOLUTELY. WHEN PUBLIC WORKS FIRST CAME INTO THE
24 ELECTRONIC HEALTHCARE RECORDS PROGRAM BACK IN JANUARY, ONE OF
25 THE FIRST THINGS WE LOOKED AT WHEN WE UNDERSTOOD THE SCOPE IS



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1 WHAT WOULD BE THE BEST CONTRACTING STRATEGY? AND ONE OF THE
2 THINGS WE WERE CONCERNED ABOUT IS EXACTLY WHAT YOU WERE SAYING
3 IN TERMS OF MANAGING THE COUNTY'S COSTS, MANAGING RISK OF
4 CHANGE, CLAIMS, THOSE TYPES OF THINGS. AND J.O.C.S IS
5 ACTUALLY, OF THE DIFFERENT CONTRACTING METHODS THAT WE HAVE
6 AVAILABLE TO US LEGALLY, IS THE ONE THAT'S BEST SUITED TO THIS
7 TYPE OF AN ENVIRONMENT.

8

9 **SUP. KNABE:** I HEARD, OR YOU INDICATED THAT IT WOULD LEAD TO
10 FEWER DISPUTES AND LESS COSTLY CLAIMS. BUT WITH A MULTITUDE OF
11 CONTRACTS AND POTENTIAL CONTRACTORS, HOW COULD THAT BE? I MEAN
12 YOU GOT MOVING TARGETS.

13

14 **SPEAKER:** SURE. BASICALLY, AGAIN, AS WE REPORT TO THE BOARD, WE
15 LOOK AT THE ELECTRONIC HEALTH RECORDS AS A PROGRAM. AND WE
16 GIVE YOU THAT INFORMATION. BUT IT'S ACTUALLY GOING TO BE
17 BROKEN DOWN ACROSS THOSE BUILDINGS, NUMEROUS DIFFERENT
18 BUILDING PERMITS AND BID PACKAGES. I'VE ORGANIZED MY TEAM WITH
19 NUMEROUS DIFFERENT PROJECT MANAGERS. SO WE'RE LOOKING AT THE
20 INDIVIDUAL COMPONENTS. AND EACH ONE OF THOSE WILL HAVE ITS OWN
21 PROJECT CONTROLS BUDGET COSTS, ET CETERA. AND SO DIFFERENT
22 J.O.C.S. CONTRACTS WILL BE ASSIGNED TO DIFFERENT CLINICS OR
23 HOSPITALS. AND EACH ONE WILL BE MANAGED SEPARATELY. WE THINK--
24 BASICALLY THE ENEMY WE WOULD RUN INTO IS UNFORESEEN
25 CONDITIONS. AND IF WE WENT WITH EITHER DESIGN BUILD OR DESIGN



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1 BID BUILD, WE WOULD-- THERE'S JUST UNQUESTIONABLY GOING TO BE
2 THINGS THAT WE ENCOUNTER WHEN WE OPEN THE WALLS, OPERATIONAL
3 ISSUES THAT THE DEPARTMENT NEEDS US TO ACCOMMODATE, AND THOSE
4 WILL IMMEDIATELY THROW A DESIGN BUILD OR DESIGN BID BUILD
5 CONTRACTOR INTO DELAYS AND CLAIMS AND DISPUTES, WHEREAS THE
6 J.O.C.S. IS SET UP ON UNIT PRICE SO THAT IF WE HAVE TO CHANGE
7 AN ITEM OF SCOPE OR ADD SOMETHING, WE'VE ALREADY GOT A FIXED
8 PRICE FOR THAT. WE AUTHORIZE JUST THAT WORK, AND WE DON'T PAY
9 FOR RIPPLING IMPACTS AND DELAY CLAIMS. SO, REALLY, IT'S THE
10 IDEAL TOOL FOR THIS ENVIRONMENT.

11

12 **SUP. KNABE:** THANK YOU.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANYTHING MORE ON ITEM
15 NO. 32 AT THIS POINT? SEEING NO FURTHER DISCUSSION, SUPERVISOR
16 KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS, AND WE RECORD A
17 UNANIMOUS VOTE ON THAT ITEM. MADAME EXECUTIVE OFFICER?

18

19 **SACHI HAMAI, EXEC. OFFICER:** IF YOU'D LIKE TO TAKE UP
20 ADJOURNMENTS?

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE BEGIN WITH
23 DISTRICT 3. SUPERVISOR YAROSLAVSKY?

24



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1 **SUP. YAROSLAVSKY:** I'LL ASK THAT WE ADJOURN IN THE MEMORY OF
2 CHRIS SHEBEL WHO PASSED AWAY OVER THIS PAST WEEKEND. CHRIS WAS
3 A VERY ACTIVE RESIDENT AND CITIZEN OF HOLLYWOOD, MORE ACTIVE
4 WITH THE CITY THAN WITH THE COUNTY. SHE PASSED AWAY AFTER A
5 LONG ILLNESS. SHE IS SURVIVED BY HER DAUGHTER, JACKIE. AND
6 I'LL GET THE INFORMATION TO THE BOARD OFFICE, THE BOARD
7 SECRETARY'S OFFICE SHORTLY.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU. SUPERVISOR
10 KNABE, PLEASE? ADJOURNING MOTIONS. SUPERVISOR YAROSLAVSKY FOR
11 ONE MORE.

12

13 **SUP. YAROSLAVSKY:** JACKIE SHEBEL IS SURVIVED BY HER DAUGHTERS,
14 JACKIE AND PATRICIA AND GRANDSON RYCE. I'D ALSO LIKE TO ASK
15 THAT WE ADJOURN IN THE MEMORY OF JOHN KAUFER, WRITER AND
16 DIRECTOR, WHO PASSED AWAY LAST MONTH IN A CAR ACCIDENT WHILE
17 DRIVING BACK HOME FROM LAS VEGAS. HE WAS 58. HE WAS AN L.A.-
18 BASED FILMMAKER, GOT HIS START IN HIS LATE TEENS WHILE
19 ATTENDING SARAH LAWRENCE COLLEGE. WHEN HE WAS HIRED TO WRITE
20 FOR A.B.C.'S "MORK AND MINDY." HE LATER WROTE EPISODES OF
21 A.B.C.'S "HOLMES" AND "YOYO", N.B.C.'S "QUARK" AND H.B.O.'S
22 "DREAM ON" AS WELL AS REWRITES FOR VARIOUS MOTION PICTURES. HE
23 WAS INVOLVED IN MANY MOTION PICTURES. HE WAS MARRIED TO
24 ACTRESS PIA ZADORA FROM 1995 TO 2001 WITH WHOM THEY HAD A SON,
25 JORDAN. IN ADDITION TO JORDAN, HE'S SURVIVED BY HIS BROTHER



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1 SCOTT, ALSO A T.V. WRITER AND PRODUCER, HIS FATHER MACK, A
2 COMMUNITY LEADER IN WEST LOS ANGELES AND LONGTIME CHAIRMAN OF
3 THE BOARD OF MENORAH HOUSING FOUNDATION. AND ALSO HE'S
4 SURVIVED BY HIS MOTHER JIMMIE AND SISTER SUSAN. THAT'S IT.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU. SUPERVISOR
7 KNABE, PLEASE.

8

9 **SUP. KNABE:** YES. I MOVE THAT WE ADJOURN IN MEMORY OF M.T.
10 GULER, I BELIEVE IT IS, MOTHER OF MY FORMER STAFF MEMBER TIM
11 RILEY, PASSED AWAY PEACEFULLY AFTER A VERY LONG ILLNESS. SHE
12 WAS A NATIVE OF WILMINGTON, DELAWARE, LONGTIME RESIDENT OF
13 KLOSTERS, SWITZERLAND. SHE LEAVES BEHIND HER THREE CHILDREN,
14 TIM, KEVIN, ANNEMARIE, FIVE GRANDCHILDREN AND TWO GREAT
15 GRANDCHILDREN. SHE WILL BE SORELY MISSED BY HER FAMILY AND
16 FRIENDS. ALSO WE ADJOURN IN MEMORY OF ROBERT WARREN CLAYTON,
17 KNOWN TO FAMILY AND FRIENDS IN THE LAKEWOOD AREA AS BOB.
18 PASSED AWAY AT THE AGE OF 85. HE WAS BORN IN LOS ANGELES AND
19 MARRIED TO HIS BELOVED WIFE RUTH FOR 64 YEARS. THEY LIVED IN
20 LAKEWOOD, RAISED THREE CHILDREN, HAVE SIX GRANDCHILDREN, FIVE
21 GREAT GRANDCHILDREN. BOB JOINED THE UNITED STATES NAVY AT AGE
22 17, WAS AN ACTIVE MEMBER OF HIS CHURCH AND THE BELLFLOWER ELKS
23 CLUB. SURVIVED BY WIFE RUTH, THREE CHILDREN, SIX GRANDCHILDREN
24 AND FIVE GREAT GRANDCHILDREN. WILL BE SORELY MISSED BY ALL WHO
25 KNEW HIM. THOSE ARE MY ADJOURNMENTS.



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR.
3 SUPERVISOR ANTONOVICH, PLEASE.

4

5 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, I WOULD LIKE TO HAVE
6 ALL MEMBERS ON THIS ADJOURNMENT MOTION FOR GERARDO HERNANDEZ
7 WHO WAS A RESIDENT OF PORTO RANCH IN THE SAN FERNANDO VALLEY
8 WHO TRAGICALLY LOST HIS LIFE ON NOVEMBER 1ST DURING THE
9 SHOOTING RAMPAGE AT THE LOS ANGELES INTERNATIONAL AIRPORT.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL MEMBERS.

12

13 **SUP. ANTONOVICH:** ALL MEMBERS. HE WAS 39 YEARS OLD. HE WAS A
14 NATIVE OF EL SALVADOR. HE WAS THE YOUNGEST OF FOUR BOYS MOVING
15 TO THE UNITED STATES WHEN HE WAS 15 YEARS OF AGE. HE WAS A
16 TRANSPORTATION SECURITY ADMINISTRATION OFFICER FOR FIVE YEARS
17 AND HE WAS QUITE INVOLVED WITH GROWING HIS JOB AND HIS FAMILY.
18 HE WAS ONE OF T.S.A.'S BEHAVIORAL DETECTION OFFICERS WHO WAS
19 STATIONED THROUGHOUT THE AIRPORT LOOKING FOR SUSPICIOUS
20 BEHAVIOR. HE IS SURVIVED BY HIS WIFE ANA AND THEIR TWO
21 CHILDREN AND HIS THREE SIBLINGS. ALSO IN MEMORY OF KAY KIYOKO
22 KUMAI [KIYOKO KAY KOMAI], WHO PASSED AWAY AT THE AGE OF 92.
23 SHE WAS LONGTIME RESIDENT OF TEMPLE CITY. SHE AND HER FAMILY
24 WERE CONFINED IN A JAPANESE IMPRISONMENT CAMP IN COLORADO
25 DURING WORLD WAR II. AFTER THE WAR, SHE AND HER HUSBAND CON



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1 OPENED THE KOMAI BONSAI NURSERY IN TEMPLE CITY WHICH HELPED
2 POPULARIZE THE ANCIENT JAPANESE ART OF MINIATURE TREE
3 CULTIVATION. I HAD AN OPPORTUNITY OF VISITING THEIR VARIOUS
4 CELEBRATIONS THAT THEY HAD, THEIR ASSOCIATION, BECAUSE CON WAS
5 A PRESIDENT AT THE ARBORETUM AND OTHER PLACES THROUGHOUT, THE
6 YEARS BECAUSE KAY WAS ALSO THE SECRETARY TO THE ASSOCIATED
7 STUDENT BODY OFFICE IN CHARGE OF ALL OF THE STUDENT BODY
8 OFFICERS, THE MANAGER OF THE STUDENT UNION AT THE CALIFORNIA
9 STATE UNIVERSITY OF LOS ANGELES. SHE WAS ALSO THE SPONSOR OF
10 THE KAPPA ZETA PHI SORORITY FOR JAPANESE AMERICAN WOMEN AND
11 HELPED WITH THE ALPHA PHI OMEGA SERVICE FRATERNITY. SHE ALSO
12 HELPED CREATE THE SANTA ANITA BONSAI SOCIETY, THE SUZUKI
13 AZALEA BONSAI SOCIETY AND THE GOLDEN STATE BONSAI FEDERATION.
14 BUT SHE WAS A WONDERFUL ROLE MODEL. SHE KEPT IN TOUCH WITH
15 STEVE COOLEY, WHO WAS ALSO A FELLOW STUDENT BODY OFFICER,
16 WILLIS EDWARDS, WHO ANY OF YOU IN THE PAST, A STUDENT BODY
17 OFFICER, WE ALL WERE TOUCHED WITH HER THROUGHOUT HER, UNTIL
18 SHE PASSED AWAY. AND SHE WAS A WONDERFUL ROLE MODEL. ALSO WE
19 HAVE CONCETTA "CONNIE" ANN ACQUAVIVA, LONGTIME RESIDENT OF
20 SANTA CLARITA VALLEY WHO PASSED AWAY AT THE AGE OF 70. SHE WAS
21 THE SECRETARY TO LOS ANGELES HIGH SCHOOL FOR THE ARTS AND
22 SERVED FOR MANY YEARS IN THE PARISH OF ST. CLARE IN CANYON
23 COUNTRY. SHE IS SURVIVED BY HER HUSBAND DICK AND THEIR FIVE
24 CHILDREN. ROLAND CARRIVEAU, JR. OF SANTA CLARITA VALLEY PASSED
25 AWAY AT THE AGE OF 63. HE WAS A TOASTMASTER, BUSINESSMAN AND



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1 SERVED IN THE UNITED STATES MARINE CORPS. DR. GEORGE GAMBOA,
2 LONGTIME RESIDENT OF ARCADIA, PASSED AWAY AT THE AGE OF 89. HE
3 WAS AN ORAL SURGEON FOR 40 YEARS AND CLINICAL PROFESSOR AT THE
4 UNIVERSITY OF SOUTHERN CALIFORNIA AND LOMA LINDA UNIVERSITIES,
5 AND HE'S SURVIVED BY HIS WIFE AND HIS CHILDREN. COBEY
6 KAWASAKI, RESIDENT OF SANTA CLARITA VALLEY, PASSED AWAY
7 TRAGICALLY AT THE AGE OF 11. HE WAS A SIXTH GRADER AT LEONA
8 COX SCHOOL, A YOUNG BOY WHO TOUCHED MANY LIVES, WHO LOVED
9 FOOTBALL AND BASKETBALL. AND HE IS SURVIVED BY HIS PARENTS,
10 GREG AND NORA AND HIS SISTER COURTNEY. WILLIAM MCCOMAS,
11 SERGEANT, RETIRED, LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.
12 HIS LAST ASSIGNMENT WAS THE HOMICIDE BUREAU. DALE SEKOVICH,
13 LONGTIME RESIDENT OF GLENDALE, PASSED AWAY AT THE AGE OF 65 ON
14 JULY 16TH. HE HAD WORKED FOR THE FEDERAL TRADE COMMISSION FOR
15 THE PAST 33 YEARS, A GRADUATE OF U.S.C., ON THE ROWING TEAM,
16 ALONG WITH AN AVID BACKPACKER. HIS MOM, DIANE AND NIKA
17 SEKOVICH WERE QUITE ACTIVE IN GLENDALE COMMUNITY AND ALSO
18 STRONG VOLUNTEERS AT ALL OF MY POLITICAL EFFORTS. SO THOSE ARE
19 MY ADJOURNMENTS. OH, EXCUSE ME. SHARON FEDERATION PASSED AWAY
20 LAST WEEK. SHE WAS A NURSE AT OUR JUVENILE COURT MENTAL HEALTH
21 PROGRAM, PERFORMING MENTAL HEALTH ASSESSMENTS AND GATHERING
22 INFORMATION ON MEDICAL PROVIDERS, SCHOOLS AND ADULTS. THOSE
23 WHO ARE INVOLVED WITH THE CARE OF OUR CHILDREN. SHE BEGAN HER
24 CAREER WITH THE DEPARTMENT OF MENTAL HEALTH IN 1986 AS A
25 MENTAL HEALTH COUNSELOR AND WAS LATER PROMOTED TO SENIOR



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1 MENTAL HEALTH COUNSELOR IN APRIL 2000. SHE WORKED FOR MANY
2 YEARS IN LONG BEACH CHILD AND ADOLESCENT MENTAL HEALTH PROGRAM
3 PROVIDING INDIVIDUAL FAMILY AND GROUP SERVICES TO CLIENTS. SHE
4 IS SURVIVED BY HER DAUGHTER SARAH AND HER BROTHER, BRUCE.
5 THOSE ARE MY ADJOURNMENT MOTIONS, MR. CHAIRMAN.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR.
8 SUPERVISOR MOLINA, PLEASE?

9

10 **SUP. MOLINA:** THANK YOU. I'D LIKE TO ASK THAT WE ADJOURN IN THE
11 MEMORY OF LONGTIME EAST LOS ANGELES RESIDENT ROSEMARY PINNEY,
12 ONE OF MY DISTRICT'S MOST TREASURED CONSTITUENTS. AFTER I WAS
13 ELECTED TO THE LOS ANGELES CITY COUNCIL, SHE WAS RECRUITED AS
14 THE COMMUNITY VOLUNTEER BY MY FORMER SENIOR DEPUTY, ROSEMARY
15 LOPEZ. MISS PINNEY SERVED AS CAPTAIN OF ONE OF OUR M.A.S.H.
16 UNITS, "MORE ADVOCATES FOR SAFE HOMES." SHE WAS A KEY LEADER
17 ON BEHALF OF THE NEIGHBORS AND AN ARRAY OF COMMUNITY ISSUES.
18 SHE WAS ENERGETIC AND AN ACTIVE COMMUNITY VOLUNTEER, WHO
19 TIRELESSLY DEVOTED HER TIME ON BEHALF OF HER NEIGHBORHOOD. SHE
20 WORKED CLOSELY WITH MY STAFF AS WELL AS WITH THE COUNTY
21 DEPARTMENTS TO ELIMINATE CRIME AND KEEP HER NEIGHBORHOOD SAFE
22 AND CLEAN. SHE WAS A REMARKABLE COMMUNITY ADVOCATE WHO
23 REMAINED ACTIVE UNTIL THE FINAL MONTHS OF HER ILLNESS. WE
24 EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY. I ALSO WISH TO
25 ADJOURN IN THE MEMORY OF LONGSTANDING HIGHLAND PARK RESIDENT,



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1 AMELIA ALVARADO. AMELIA WAS THE BELOVED WIFE OF RAFAEL
2 ALVARADO WHO HAS SERVED AS A DEVOTED COMMUNITY ADVOCATE FOR
3 MANY YEARS. WE WANT TO EXTEND OUR THOUGHTS AND PRAYERS TO THE
4 ALVARADO FAMILY. THOSE ARE MY ADJOURNMENTS.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR.
7 MEMBERS, I'D LIKE TO READ IN THE FOLLOWING MOTION FOR
8 CONSIDERATION AT OUR NEXT MEETING. "RECENT REPORTS ISSUED BY
9 THE U.S. DEPARTMENT OF LABOR INDICATE THAT THE UNEMPLOYMENT
10 RATE ENDURED BY YOUNGER VETERANS WHO SERVED THEIR COUNTRY
11 AFTER SEPTEMBER 11, 2001 CONTINUES TO DISPLAY THE LABOR MARKET
12 VOLATILITY IMPACTING JOB SEEKERS FROM OTHER BACKGROUNDS.
13 RECENT REPORTS ALSO SUGGEST VETERANS CONTINUE TO SUFFER HIGHER
14 YEAR-END UNEMPLOYMENT FOR YOUNGER POST-9/11 VETERANS. THE
15 VETERAN GROUP BETWEEN THE AGES OF 18 AND 24 CONTINUES TO POST
16 A MUCH HIGHER UNEMPLOYMENT RATE, APPROXIMATING 20 PERCENT.
17 THIS RATE OF UNEMPLOYMENT IS EXPECTED TO INCREASE
18 SUBSTANTIALLY AS U.S. TROOPS STATIONED IN AFGHANISTAN EXIT BY
19 THE YEAR 2014. THE PRIVATE SECTOR AT THE NATIONAL LEVEL HAS
20 RESPONDED TO THE CHALLENGES FACED BY POST 9/11 VETERANS BUY
21 WORKING AGGRESSIVELY TO HIRE AND TRAIN FORMER SERVICE MEMBERS
22 FOR LONG-TERM SUCCESS, PARTICULARLY IN AREAS OF THE COUNTY
23 THAT ARE SHOWING THE GREATEST RATE OF HIRING, SPECIFICALLY
24 CONSTRUCTION, TRADE, TRANSPORTATION AND WAREHOUSING. I
25 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE CHIEF



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1 EXECUTIVE OFFICER, IN CONSULTATION WITH THE DEPARTMENT OF
2 MILITARY AND VETERAN AFFAIRS AND THE COUNTY WORKFORCE
3 INVESTMENT BOARD TO REPORT BACK IN TWO WEEKS ON THE
4 UNEMPLOYMENT RATE CONFRONTING VETERANS IN L.A. COUNTY." IF
5 THERE'S NO OBJECTION TO THAT MOTION, I SUSPECT THAT THE C.E.O.
6 CAN COLLABORATE WITH THOSE NAMED IN THE MOTION AND PROVIDE US
7 WITH THAT INFORMATION IN THAT PERIOD OF TIME. ARE THERE ANY
8 OBJECTIONS?

9

10 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, DID YOU WANT THIS,
11 SINCE THIS IS A REPORT BACK, DO YOU WANT IT ON NEXT WEEK'S
12 AGENDA?

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT DOESN'T NECESSARILY HAVE TO
15 BE IF THERE'S NO OBJECTION TO GETTING THIS INFORMATION, THEN
16 THE INSTRUCTIONS WILL BE SO COMMUNICATED PURSUANT TO A
17 UNANIMOUS VOTE. THANK YOU. ARE THERE ANY OTHER ITEMS TO COME
18 BEFORE US AT THIS POINT IN TIME?

19

20 **SACHI HAMAI, EXEC. OFFICER:** NO.

21

22 **SUP. ANTONOVICH:** MR. CHAIRMAN, COULD WE ASK FOR A REPORT BACK
23 IN TWO OR THREE WEEKS, I BELIEVE THE ATTENDANCE AT OUR COUNTY
24 FAIR WAS DOWN THIS YEAR, AND I KNOW THE PRICES WERE,
25 CONSTITUENTS SAY HOW COSTLY MANY OF THE TICKETS AND THE VENUES



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1 ARE. IF WE COULD HAVE THEM COMPARE THE PRICES THAT ORANGE
2 COUNTY, VENTURA COUNTY, OUR NEIGHBORING COUNTY FAIRS ARE TO
3 THE PRICE RANGE, PERHAPS THAT WAS A REASON FOR THAT? OR THERE
4 MAY HAVE BEEN OTHER REASONS. COULD WE HAVE A REPORT BACK? AS
5 WE BEGIN PLANNING TO ARE NEXT YEAR'S FAIR.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU,
8 SUPERVISOR. IT'S ONE OF THOSE VENUES WHERE THERE COULD
9 POTENTIALLY BE ENROLLMENT FOR HEALTH REFORM OPPORTUNITIES,
10 SUPERVISOR. THANK YOU SO MUCH.

11

12 **SUP. ANTONOVICH:** DO YOU WANT TO DO THE HEALTH REFORM? WE HAVE
13 [HOLDING UP NEWSPAPER] "101 SCHOOL DISTRICTS CUT STAFFING
14 HOURS DUE TO THE HEALTHCARE REFORM." THAT WAS ON THE FRONT
15 PAGE. BUT I DIDN'T WANT TO BRING THAT UP.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I UNDERSTAND THAT. FRONT PAGE OF
18 THE ANTONOVICH EXPRESS, WE UNDERSTAND THE PUBLISHING BUSINESS
19 NOW. [LAUGHTER.] ALL RIGHT. ANY OTHER READ-INS OR REQUESTS?
20 SEEING NONE, WE'LL PROCEED TO PUBLIC COMMENT. OSCAR JOHNSON,
21 ALEXANDRA LEE, JONATHAN NOWAK, LORI MARTIN, IRENE PANG, ERIC
22 PREVEN, BOBBY COOPER, AND ALISA MALLORGA, AND MORRIS GRIFFIN,
23 IN THAT ORDER, PLEASE, IF YOU WOULD COME FORWARD. MR. JOHNSON,
24 THE FLOOR IS YOURS. YOU MAY PROCEED.

25



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1 **OSCAR JOHNSON:** YES, MY NAME IS OSCAR. I SPEAK FOR THE
2 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR
3 CULTURE CHANGE. I'D LIKE TO SPEAK ABOUT SOCIETY. AMERICA MUST
4 FALL. MODERN BABYLON MUST FALL. WE'RE LIVING IN THE ECONOMIC
5 COLLAPSE OF THE WORLD TODAY. THE WORLD AND AMERICA MUST FALL
6 AND AMERICA MUST COME BACK UP STRAIGHT, BE REBIRTHED. WE HAVE
7 INVITED TOO MANY PEOPLE FROM UNDEVELOPED COUNTRIES TO TRY TO
8 PUT WEIGHT ON THEM IN AMERICA, AND WE KNOW THEY CANNOT CARRY.
9 IT'S VERY EMBARRASSING TO SEE HOW MANY PEOPLE FROM DIFFERENT
10 PARTS OF THE WORLD TRYING TO EXIST IN THIS WHAT WE CALL LOS
11 ANGELES, CALIFORNIA. BUT I SEE MANY NATIONS, MANY CITIES IN
12 AMERICA HAVE CRUMBLED. HUNDREDS HAVE BEEN HOUSED IN MANY
13 CITIES. I THINK LOS ANGELES WOULD BE CRUMBLING IF IT WEREN'T
14 FOR THE HISPANIC PEOPLE HERE IN LOS ANGELES. AND THIS IS NOT
15 AMERICA. BUT SOME TYPE OF WAY WE'VE BEEN MISEDUCATED,
16 UNEDUCATED, MISLED AND MISGUIDED IN AMERICA. WE NEED
17 ACCOUNTABILITY AMONGST OUR LEADERS TODAY IN AMERICA. I FEEL SO
18 EMBARRASSED. I THOUGHT WE SUPPOSED TO HAVE AN AIM AND A
19 PURPOSE IN AMERICA. BUT MANY TIMES PEOPLE FROM DIFFERENT
20 PLACES FIND ME AND WATCHES ME. I LOOKS AT THE POLICE
21 DEPARTMENT HOW THEIR NUMBERS STAY IN MY PATHS MANY TIMES. AND
22 WE HAVE MANY PEOPLES DOWN ON SKID ROW EATING THEIR FOOD AT THE
23 MISSION. THEY GET INJURED WITH EATING IT AND EVEN DYING FROM
24 IT, THOUGH. DYING EATING THAT FOOD BECAUSE THEY HAD A
25 SALMONELLA SCARE WITH THE FARMER JOHN CHICKEN ABOUT THREE OR



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1 FOUR MONTHS AGO, HOW MANY HUNDREDS OF PEOPLE WERE EATING
2 FARMER JOHN FOOD WERE GETTING INJURED FOR IT, THOUGH. SO WE
3 SHOULD TRY TO CLEAN UP AMERICA FIRST BEFORE WE GO TO OTHER
4 COUNTRIES AND CARRYING OUR GERMS AND OUR DESTRUCTION IN THEY
5 LAND.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
8 SIR, YOUR NAME?

9

10 **JONATHAN NOWAK:** MY NAME IS JONATHAN NOWAK AND I'M HERE TODAY
11 TO TALK ABOUT ADULT ATTENTION DEFICIT HYPERACTIVITY DISORDER
12 OR A.D.H.D.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR?

15

16 **JONATHAN NOWAK:** I'VE DISCOVERED THAT ALL COUNTY CLINICS, WHICH
17 IS WHERE MOST OF THE PEOPLE WHO CANNOT AFFORD HEALTH CARE AND
18 CANNOT AFFORD TO GO TO A PROFESSIONAL PSYCHOLOGIST CAN GO TO
19 THERE, BUT THEY ARE NOT TREATING THAT. I FOUND OUT IT IS A
20 POLICY OF THE COUNTY OF LOS ANGELES THAT THEY ARE NOT ALLOWED
21 TO TREAT OR PRESCRIBE MEDICATIONS FOR A.D.H.D., WHICH I THINK
22 IS VERY STRANGE CONSIDERING THAT IT IS A VERY SERIOUS MENTAL
23 DISORDER. IT'S BASED ON AN IMBALANCE OF NEUROTRANSMITTERS IN
24 THE BRAIN. JUST LIKE SOMEBODY WITH DEPRESSION HAS A SHORTAGE
25 OF NEUROTRANSMITTERS, THEY GET A PILL THAT HELPS BALANCE THAT.



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1 SOMEBODY WHO IS SCHIZOPHRENIC, THEY HAVE AN IMBALANCE.
2 MEDICATION HELPS THAT. BUT A.D.H.D. IS THE SAME THING, IT IS A
3 SERIOUS CONDITION WHICH IS AN IMBALANCE OF NEUROTRANSMITTERS
4 AND THERE ARE MEDICATIONS THAT ARE PROVEN TO HELP THAT. IT'S
5 KNOW THE JUST A CHILDHOOD DISORDER. IT CONTINUES INTO
6 ADULthood. AND ESPECIALLY FOR THOSE WHO ARE UNEMPLOYED, THE
7 DISORDER IS REALLY KEEPING THEM FROM GETTING THE EMPLOYMENT
8 THAT THEY NEED. ALL THOSE LIFE ACTIVITIES THAT IT IMPAIRS.
9 IT'S A SERIOUS IMPAIRMENT OF LIFE ACTIVITIES. IT'S SERIOUS
10 ENOUGH THAT IS COVERED AND PROTECTED BY THE AMERICANS WITH
11 DISABILITIES ACT. THERE SHOULD BE NO REASON WHY THEY SHOULD
12 NOT BE ABLE TO GET THE CARE THAT THEY SO NEED AT A COUNTY
13 CLINIC, ESPECIALLY SINCE THEY CAN GET THAT AT A PROFESSIONAL--
14 AT A PRIVATE PRACTICE, BUT THEY CANNOT AFFORD THAT IF THEY ARE
15 UNEMPLOYED. SO I WOULD LIKE TO SEE IF WE COULD GET SOMETHING
16 ON AN AGENDA OR IF MAYBE-- THIS IS A LOT MORE THAN I CAN
17 DISCUSS IN TWO MINUTES BUT WOULD LIKE TO SEE IF THERE'S A
18 PLACE WHERE I CAN DISCUSS THIS FURTHER. I CAN GET SOME
19 DOCUMENTATION AND INFORMATION TO BACK UP THIS INFORMATION. AND
20 I'D LIKE TO SEE THIS GET ON THE AGENDA SO SOMETHING CAN BE
21 DONE ABOUT THIS AND SOMETHING COULD BE DONE SOON.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
24 ONE OF MY STAFF MEMBERS WILL TALK WITH YOU PRETTY IMMEDIATE
25 ABOUT THAT IF YOU WANT TO. SHARE WITH HIM THE INFORMATION THAT



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1 YOU HAVE. WE WILL FIND A WAY TO GET TO THE BOTTOM OF THE
2 ASSERTIONS THAT YOU MAKE AND KEEP YOU IN THE LOOP WITH THAT
3 MORE DIRECTLY WITH THE DEPARTMENT OF HEALTH SERVICES AND/OR
4 THE DESIGNATED DEPARTMENT. IT COULD BE MENTAL HEALTH SERVICES,
5 AS WELL, ALL RIGHT?

6

7 **JONATHAN NOWAK:** THANK YOU VERY MUCH.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** COUNT ON IT. THANKS. MISS
10 AUSTRIA IS RIGHT THERE. ALL RIGHT. NEXT SPEAKER. MA'AM?

11

12 **ALEXANDRA LEE:** HI, I'M ALEXANDRA LEE. I'M HERE TODAY BECAUSE I
13 STAND FALSELY ACCUSED OF BEING A CHILD ABUSER. THROUGH NO
14 FAULT OF MY OWN, I FIND MYSELF ON THE CHILD ABUSE INDEX. I
15 HAVE NEVER GOTTEN A FAIR GRIEVANCE TO START WITH AND MY CASE
16 NEVER OPENED UP IN D.C.F.S. THIS HEARING WAS CONDUCTED BY
17 SOMEONE WHO DOESN'T PRACTICE LAW AND IS IN THE PAY OF D.C.F.S.
18 EVEN THOUGH THE SOCIAL WORKER ADMITTED SHE LIED IN THE
19 MEDIATION, MISS ALINA TOSTADO, THE MEDIATOR SAID I NEEDED TO
20 ACCEPT THIS AND MOVE ON. I ASK YOU HERE TODAY WHY I SHOULD
21 ACCEPT SUCH BEHAVIOR FROM PROFESSIONALS FROM D.C.F.S.? THE
22 MEDIATOR THEN WROTE HER FINAL REPORT TO AGREE WITH AND
23 COINCIDE WITH THE SOCIAL WORKER'S ERRONEOUS REPORT, LEAVING
24 ALL TAINTED WITH TONES OF COLLUSION. THIS IS NOT PROFESSIONAL
25 AT ALL. IN ADDITION, A VOICE RECORDING LEFT BY THE MEDIATOR ON



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1 MY ANSWERING MACHINE ATTESTS TO MY FAILURE TO GET PROPER DUE
2 PROCESS. WHEN I GOT IN TOUCH WITH MR. FRANCIS CHUBAN [PH?]
3 THROUGH THE KIND OFFICES OF MISS GRACE YU, A PRESIDENT OF THE
4 KOREAN COALITION GROUP, HE EMAILED ME TO SAY THAT HE WOULD
5 OVERSEE MY CASE AND ENSURE THAT IT GOT HANDLED PROPERLY.
6 UNFORTUNATELY HE LEFT THE DISTRICT BEFORE HE COULD DO SO. I
7 THEN CONTACTED MARIA ROMERA, BUT SHE HAD NO IDEA WHAT A
8 C.A.C.I. GRIEVANCE HEARING WAS. I CALLED HER AGAIN TO ASK IF
9 SHE WOULD CONTACT BRANDON NICHOLS, SENIOR DEPUTY AT D.C.F.S.
10 ON MY BEHALF AS MR. CHUBAN HAD DONE. I MENTIONED THE CASE OF
11 RON GONZALES VERSUS SANTA CLARA COUNTY DEPARTMENT OF SOCIAL
12 SERVICES WHERE THE JUDGE REVERSED JUDGMENT. SHE TOOK THE LINE
13 OF RESISTANCE BY ADVISING ME TO ADDRESS MY CONCERNS WITH ALDO
14 MOREIN. I ASKED HER FOR HER SUPERIOR. MISS ROLANDA LUNA GOT ON
15 THE PHONE AND PRETENDED TO BE MISS ROMERO'S BOSS. SHE ASKED
16 FOR MY ADDRESS WHICH I THOUGHT WAS STRANGE AND SHE PROMISED TO
17 DO EVERYTHING TO HELP ME. IT SOUNDED LIKE A BRUSHOFF. WHEN I
18 LOOKED INTO THE DIRECTORY, IT TURNS OUT SHE IS AN
19 ADMINISTRATIVE ASSISTANT. WHEN I CALLED BACK TO ASK HER WHY
20 SHE PRETENDED TO BE MISS RAMON'S BOSS, SHE STARTED TO YELL AT
21 ME AND HUNG UP. I CALLED MISS ROMERO WHO ANSWERED THE PHONE
22 HERSELF AND SHE THEN HUNG UP AFTER SAYING SHE COULD NOT HELP.
23 I THEN EMAILED MISS ALMA MARTINEZ AND THIS IS HER RESPONSE.
24 "MISS LEE, I LOOKED AT OUR EXTENSIVE FILE ON YOUR CONTACTS
25 WITH OUR OFFICE AND DETERMINED THAT WE HAVE BEEN ABUNDANTLY



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1 CLEAR THAT YOU ARE TO CALL ALDO MOREIN. PLEASE BE AWARE THAT
2 THIS WILL CONTINUE TO BE OUR RESPONSE, NO MATTER WHO YOU
3 CONTACT IN THIS OFFICE.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MA'AM?

6

7 **ALEXANDRA LEE:** THIS IS WHY I'M HERE. IT IS LOGICAL THAT THE
8 GOVERNMENTAL AGENCY THAT OVERSEES D.C.F.S.--

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR TIME HAS EXPIRED. I WOULD
11 BE GLAD TO HAVE YOU TRANSMIT THAT TO THE SERGEANT WHO CAN
12 SHARE IT WITH THE ENTIRE BOARD IF YOU LIKE. IF THERE'S A
13 SPECIFIC REQUEST THAT YOU ARE MAKING, WE WILL SEEK TO
14 ACCOMMODATE IT. IF THERE'S SOMEONE WHO YOU WISH TO SEE AT THIS
15 POINT IN TIME? WHAT IS YOUR PLEASURE?

16

17 **ALEXANDRA LEE:** BUT I'M ASKING YOU GUYS FOR SOME HELP.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** RIGHT.

20

21 **ALEXANDRA LEE:** YEAH.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SO WHERE DO YOU RESIDE?

24

25 **ALEXANDRA LEE:** I'M SORRY.



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WHERE DO YOU RESIDE?

3

4 **ALEXANDRA LEE:** I CAN'T HEAR.

5

6 **SUP. YAROSLAVSKY:** WHERE DO YOU LIVE?

7

8 **ALEXANDRA LEE:** OH, WHERE DO I RESIDE? I LIVE IN DOWNTOWN L.A.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** OKAY. THEN WE'RE GOING TO ASK

11 SOMEONE FROM THE DEPARTMENT, THEY CAN COME AND HAVE A

12 SPECIFIC--

13

14 **ALEXANDRA LEE:** I'VE ASKED GLORIA MOLINA'S OFFICE TO HELP ME,

15 AND NO ONE IS THERE TO HELP ME ANYMORE.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IF YOU WOULD HAVE A

18 SEAT RIGHT THERE, WE'LL HAVE SOMEONE FROM THE DEPARTMENT TO

19 HELP YOU. AND IF YOU WANT TO SHARE THOSE DOCUMENTS WITH OTHER

20 MEMBERS, YOU MAY DO SO.

21

22 **ALEXANDRA LEE:** OKAY, GREAT. THANK YOU SO MUCH.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU'RE VERY WELCOME. ALL RIGHT.

25 THANK YOU. ALL RIGHT. LORI MARTIN.



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1

2 **ERIC PREVEN:** ARE WE IN THAT ORDER? IT'S NOT MR. PREVEN? OKAY,
3 FINE. GO AHEAD, LORI.

4

5 **LORI MARTIN:** GOOD MORNING. MORE SO THAN A PUBLIC COMMENT, I
6 ACTUALLY HAVE A QUESTION AS TO THIS NEW VENDOR THAT YOU'LL BE
7 CONTRACTING FOR EMPLOYMENT OR EMPLOYMENT SERVICES? I CAN ONLY
8 SAY IN HOPES, IS THAT BECAUSE S.E.I.U. IS GOING TO BE DONE
9 WITH? I SURE HOPE SO. I SENT EACH AND EVERY ONE OF YOUR
10 OFFICES A VERY, VERY DISTURBING PIECE OF FOOTAGE WHERE THESE
11 S.E.I.U. WORKERS WERE HITTING MY FRIEND OVER THE HEAD WITH
12 THEIR PROTEST SIGNS AND BASICALLY SURROUNDING HER, LIKE A
13 GANG, SO SHE COULDN'T PUT HER FIRST AMENDMENT RIGHT OUT THERE.
14 WOW. THIS IS WHAT'S REPRESENTING D.C.F.S.? THIS IS WHAT YOUR
15 COUNTY HAS DEALING WITH FAMILIES AND CHILDREN? ONE LITTLE LONE
16 LADY AGAINST THE THOUSAND, THE SEA OF THOUSANDS OF WORKERS AND
17 THEY SURROUND HER, TORE HER SIGN OUT OF HER HANDS AND TORE IT
18 UP. THAT IS AMAZING. THAT IS TRULY AMAZING. I AM SO
19 EMBARRASSED THAT I HAVE TO COME UP HERE AND SPEAK ABOUT IT FOR
20 MY FRIEND, BUT I KNOW HER AND HER TACTFULNESS AND HER PRIDE
21 WOULD STOP HER FROM DOING SO. SO I HAVE TO ASK, ARE WE DONE
22 WITH S.E.I.U.? MR. FUJIOKA? ARE WE DONE WITH THIS UNION?

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** FOR THOSE WHO ARE IN THE
25 AUDIENCE, THEY ARE NOT OBLIGED TO RESPOND. THE QUESTION CAN BE



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1 POSED. YOU HAVE POSED IT, MS. MARTIN. ARE THERE ANY OTHER
2 REMARKS YOU WISH TO MAKE AT THIS TIME?

3

4 **LORI MARTIN:** NO, I JUST HOPE THAT THE CLARITY IS THERE, YOU
5 KNOW. WE'VE CAUGHT IT ON VIDEO FOOTAGE, PHYSICAL ASSAULT ON
6 PUBLIC MEMBERS. WHAT ARE THEY DOING BEHIND CLOSED DOORS TO
7 FAMILY AND CHILDREN? THANK YOU.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. ALL RIGHT. IRENE
10 PANG.

11

12 **IRENE PANG:** GOOD MORNING, EVERYONE. MY NAME'S IRENE. I
13 CONCERNED ABOUT THE CASE WITH NATURE, THE TOWER SYSTEM, THE
14 TOWER INFORMATION SYSTEM PROTECTION. DURING I WAS ON DUTY, MY
15 CAR AND MY DRIVER'S LICENSE ARE IMPOUND BY EL MONTE POLICEMAN
16 WHO HAD BEEN BEING LAWSUIT BY THERE, THE ONE _____ AND FAILED
17 TO SUPPORT GOVERNMENT INFORMATION SYSTEM PROTECTION. AFTER I
18 PULL MY CAR FASTENING DURING I AM ON DUTY. IMPOUND MY CAR AND
19 LOCKED _____ WHEN HE SAY IRENE'S CAR IS PART OF THE PROTECTION
20 OVER THE TOWER INFORMATION SYSTEM, INFORMATION SYSTEM. THAT IS
21 SHOWING THAT SOME CAR IS THERE HIDING THE PURPOSE DURING
22 THOSE, THE _____. I NOW STILL NEED MY CAR BACK. AND OTHERWISE
23 SINCE THEY IMPOUND MY CAR FROM THE FEBRUARY 12 TO NOW, I NEED
24 MY CAR BACK AND ALSO NEED MY-- ALL THE PERSONAL BELONGINGS,
25 INCLUDE THE PERSONAL TOOL BELT AND MY PERSONAL I.D.S, AND ALSO



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1 MY DRIVER'S LICENSE. I NEED THEM ALL BACK. SINCE MY CASE
2 THEY'VE BEEN SUED AND I NEED ALL THE VICTIM HAVE BEEN SUFFERED
3 FROM THOSE THERE IN COLD WEATHER DURING THE WORKING LOW CAR.
4 NOW THE COLD WEATHER COMING AGAIN. THAT'S WHY I NEED MY CAR
5 BACK AND ALL THE BELONGINGS, TOO. AND THEN SECOND, I BELIEVE
6 THAT MY FAMILY MEMBERS HAD WHY TO WORK HARD TO HELP _____
7 BUILD UP TO THIS COUNTRY.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MRS. PANG?

10

11 **IRENE PANG:** BUT I BELIEVE THAT MY FAMILY MEMBERS NEED THE
12 POSITION AND SUPPORT, TO COME AND SUPPORT.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MISS PANG?

15

16 **IRENE PANG:** NOT THOSE, THEY'RE THREATENING--

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** HELLO?

19

20 **IRENE PANG:** --TO THEIR CHILDREN EVERY NIGHT OF THE DAY,
21 YELLING--

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
24 YOUR TIME HAS EXPIRED, MISS PANG. OKAY?

25



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1 **IRENE PANG:** THANK YOU.

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. ALL RIGHT.

4

5 **ERIC PREVEN:** NOW IT'S TIME FOR MR. PREVEN, I BELIEVE, NO?

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I CALLED ERIC PREVEN, BOBBY
8 COOPER, ALISA MALLORGA, MORRIS GRIFFIN IN THAT ORDER. IF YOU
9 WOULD COME FORWARD AND CONCLUDE. MR. PREVEN, THE FLOOR IS
10 YOURS, SIR.

11

12 **ERIC PREVEN:** THANK YOU, SUPERVISOR. IT'S ERIC PREVEN, THE
13 COUNTY RESIDENT FROM DISTRICT 3. YOU KNOW, THE ITEM NO. 10,
14 WHICH HAS BEEN PUSHED BACK, IS THE CHAIR AND GLORIA MOLINA
15 HAVE COME UP WITH A CIVILIAN COMMISSION ON THE SHERIFF'S
16 OFFICE, POSSIBLY. AND I GUESS I WOULD AIM THESE AT SUPERVISOR
17 YAROSLAVSKY BECAUSE I THINK HE'S THE MOST LIKELY TO GET ON
18 BOARD WITH THIS, BUT HE DOESN'T SEEM TO BE HERE RIGHT NOW.
19 THAT'S AWKWARD. OH THERE HE IS. SIR, I DO THINK THAT THERE'S
20 SOME CLAMORING FROM THE PUBLIC FOR OVERSIGHT OF THE PROBLEMS
21 IN OUR JAILS AND ALSO IN OUR DEPARTMENT OF CHILDREN AND FAMILY
22 SERVICES. I THINK THE FEELING IS THAT ORDINARY RESIDENTS MIGHT
23 HAVE SOMETHING TO OFFER TO THE PROCESS OF SCRUTINIZING WHAT'S
24 GOING ON THERE. THIS BOARD, AS WE'VE HEARD NUMEROUS TIMES,
25 MIRED IN LOTS OF DIFFERENT DETAILS AND, THUS, DEPLOYING



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1 MOTIVATED BUT ORDINARY RESIDENTS WOULD BE A VERY GOOD CHOICE.
2 AND I WOULD ASK YOU TO CONSIDER THAT. I KNOW YOU'VE BEEN
3 CONCERNED THAT THERE'S ENOUGH BEING DONE. THERE'S NOT, I
4 THINK. AND I THINK IT'S TIME TO TAKE THAT VERY SERIOUSLY.
5 THERE'S A COUPLE OF CLOSED SESSION ITEMS LAST WEEK THERE WAS
6 NO REPORTABLE ACTION ON CS-3, WHICH WAS A TYLER WILLIS VERSUS
7 THE COUNTY OF LOS ANGELES. THIS IS ONE WHERE THE SHERIFF IS
8 ASKED TO PAY \$100,000 IN DAMAGE. A JURY CAME BACK WITH THAT. I
9 WOULD ASK THIS BOARD TO THINK LONG AND HARD BEFORE THEY AGREE
10 TO APPEAL ON HIS BEHALF BECAUSE I THINK THAT WE'VE SEEN THAT
11 THERE HAS BEEN SOME NEGLIGENCE TIED TO THE C.C.J.V. AND THAT
12 GLORIA MOLINA CERTAINLY BELIEVES IN PUNISHMENT, WE'VE HEARD
13 HER SAY NUMEROUS TIMES. I THINK WE SHOULD APPLY THAT STANDARD
14 IF WE ARE DOING IT ACROSS ALL CATEGORIES, INCLUDING THE
15 SHERIFF. I JUST WANT TO CIRCLE BACK TO 32, WHICH IS THE JOB
16 ORDER CONTRACTING. SOMETHING SMELLS BAD ABOUT THIS. I JUST
17 BROKE IT DOWN. THE ITEM, I CAN'T TELL WHICH OF THE EIGHT JOB
18 ORDER CONTRACTS ARE FOR THE ELECTRONIC HEALTHCARE RECORD WORK.
19 THEY'RE NOT SPECIFIED BY WHICH JOB. AND, THUS, IT'S HARD TO
20 UNDERSTAND WHICH OF THE CONTRACTORS IS GETTING THE HIGH NUMBER
21 OF J.O.C.S. I KNOW THAT ACE HAS GOT FIVE. MCCONE GOT FOUR.
22 _____ GOT ONE. M.T.M. GOT ONE.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND WE THANK YOU--

25



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1 **ERIC PREVEN:** AND _____ GOT THROUGH THREE. BUT THESE ARE ALL
2 \$4.3 MILLION. SO HOW MANY HAVE THEY HAD IN THE PAST? THERE
3 SEEMS TO BE A VERY TIGHT- KNIT GROUP OF COMPANIES THAT KEEP
4 WINNING THESE AWARDS.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU FOR YOUR
7 TESTIMONY.

8

9 **ERIC PREVEN:** YOU'RE WELCOME, SIR.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE'LL MOVE TO THE
12 NEXT SPEAKER, PLEASE. SIR, MA'AM?

13

14 **ALISA MALLORGA (VIA INTERPRETER):** GOOD MORNING, MY NAME IS
15 ALISA MALLORGA. I WORKED FOR 28 YEARS AT VISTA DEL SOL
16 HEALTHCARE SERVICES WITH HANDICAPPED PEOPLE. I WORKED 28 YEARS
17 WITH VISTA DEL SOL AND I WAS TERMINATED. AND SINCE MY
18 TERMINATION, THERE HAVE BEEN CHAOS GOING ON AT THE CLINIC WITH
19 ALL THE HANDICAPPED PATIENTS. OKAY, SINCE AGAIN MY
20 TERMINATION, THE WORK AT THE CLINIC IS DIFFERENT. IT'S NOT THE
21 SAME. THE MAINTENANCE OF CLEANING IS NOT DONE PROPERLY. THE
22 PATIENTS ARE FEELING VERY UNCOMFORTABLE. AND THE SUPERVISOR
23 FOR THE FACILITY, HER NAME IS ROSA BALDIVIA, DOESN'T REALLY
24 CARE ABOUT THE PATIENTS FOR THEIR GOOD CARING. I WANT JUSTICE
25 FOR ME AS A WORKER AND ALSO FOR THE PATIENTS OF THE FACILITY.



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1 I WILL PROVIDE THE INFORMATION. SHE IS REQUESTING IF IT'S
2 POSSIBLE FOR SOMEONE TO CALL THE OWNER OF THE FACILITY WHOSE
3 NAME IS MARIAN FORSYTHE. THE PRESIDENT OF THE COMPANY IS JAMES
4 PRINSBURGER. AND ALSO THE PHONE NUMBER IS PROVIDED 213-220-
5 4808. SO THEY COULD DO SOMETHING ABOUT IT AND TAKE CARE OF
6 THAT, THIS PROBLEM.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU FOR
9 YOUR-- SUPERVISOR MOLINA, PLEASE?

10

11 **SUP. MOLINA:** (IN SPANISH). I WAS TELLING HER THAT THIS IS A
12 STATE-RELATED ISSUE THAT SHE SHOULD CALL HER ASSEMBLY PERSON
13 OR A STATE SENATOR, THAT IT'S STATE RELATED, THAT WE CAN'T DO
14 ANYTHING. WE MIGHT BE ABLE TO MAKE A PHONE CALL BUT IT
15 WOULDN'T MEAN ANYTHING.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES. WE TAKE NOTE OF THE FACT
18 THAT SHE'S A RESIDENT OF INGLEWOOD, THEREFORE WE WILL CONNECT
19 YOU WITH THE APPROPRIATE OFFICIAL SO THAT YOU CAN FOLLOW UP
20 ACCORDINGLY, ALL RIGHT?

21

22 **ALISA MALLORGA:** THANK YOU. GRACIAS.

23



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, ALL RIGHT. KATHLEEN, IF YOU
2 CAN BE HELPFUL TO HER, WE'D APPRECIATE IT VERY MUCH. FINAL
3 SPEAKER, PLEASE.

4

5 **MORRIS GRIFFIN:** TO THE CHAIR, MEMBERS OF THE BOARD, I'M HERE
6 TODAY TO ADDRESS ITEM NO. A-2. SHERIFF, I WOULD APPRECIATE IT
7 IF YOU WOULD LET THE SUPERVISORS HOLD IN THEIR HAND THIS
8 DEADLY WEAPON. I BROUGHT THIS PARTICULAR FLASHLIGHT TO SHOW
9 AND ASK AFTER 2-1/2 YEARS, WE KNOW THAT OUR JAIL HAD A
10 COMPLAINT WHERE SOMEONE WAS MURDERED BY THE FLASHLIGHT. SO I'M
11 HERE TODAY TO ASK THAT YOU CONSIDER ASKING CHIEF SHERIFF BACA
12 TO BAN ALL LONG-HANDLED METAL FLASHLIGHTS IN THE PRISONS. NOT
13 IN THE PUBLIC BUT JUST IN THE PRISONS SO THAT WE DON'T HAVE TO
14 DEAL WITH ANYMORE LAWSUITS. I HAPPEN TO LIKE SHERIFF BACA. I
15 BELIEVE THAT THIS WOULD HELP US HELP EACH OTHER IN TERMS OF
16 PREVENTING MORE LAWSUITS. SO I WOULD ASK THAT YOU CONSIDER
17 THIS. SO I WOULD ASK THAT YOU HOLD IT IN YOUR HAND AND HIT IT
18 IN YOUR HAND JUST TO SEE WHAT WE'RE TALKING ABOUT. NOW,
19 GRANTED, IN COMING IN, I WAS TOLD THAT IT WAS-- GOOD, GOOD,
20 GOOD. MY SECOND QUESTION, OR MY SECOND ISSUE IS WITH YOU,
21 EXECUTIVE OFFICER FUJIOKA. ALL OUR LIVES WE'VE BEEN TOLD AND
22 TALKED TO ABOUT NOT LYING. AND OUR NEWSPAPERS HAVE TOLD US
23 THAT THERE'S \$24.7 BILLION IN THE BUDGET, YET YOUR
24 ADMINISTRATION COMES TO US AND TELLS US THERE IS NO MONEY.
25 THIS IS AN INSULT TO OUR INTELLIGENCE. AND WE WOULD ASK THAT



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1 YOU CONSIDER WITH THE \$24.7 BILLION PROPOSITION 30 THAT JUST
2 PASSED IN TERMS OF ADDRESSING OUR MEDICAL. I WOULD ASK THAT
3 WITH THAT, AND THE \$1 BILLION EXTRA THAT WE AS 55,000 COUNTY
4 EMPLOYEES SAVE THE COUNTY, I WOULD ASK THAT YOU CONSIDER
5 GIVING US A FAIR BARGAIN HERE. WE'RE ASKING THAT YOU GIVE US
6 AT LEAST 14 PERCENT. WE'RE ASKING FOR STEPS. WE'RE ASKING FOR
7 AN OPPORTUNITY TO SHOW THAT WE DESERVE THIS. THIS IS NOTHING
8 THAT WE'RE BEGGING. WE DESERVE THIS. WE'VE SHOWN-- WE WENT
9 WITHOUT A CONTRACT FOR FIVE YEARS, SIR. THAT'S ALL OF MY TIME.
10 THANKS FOR YOURS. HERE'S A COPY OF IT, AS WELL.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
13 FOR YOUR TESTIMONY. THAT CONCLUDES THE LIST OF-- EXHAUSTED THE
14 LIST OF THOSE WHO WISH TO BE HEARD BY WAY OF PUBLIC COMMENT.
15 MADAME EXECUTIVE OFFICER, PLEASE?

16

17 **SACHI HAMAI, EXEC. OFFICER:** IN ACCORDANCE WITH BROWN ACT
18 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
19 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO.
20 CS-1, CS-2 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING
21 EXISTING LITIGATION. ITEM NO. CS-4, CONFERENCE WITH LABOR
22 NEGOTIATOR WILLIAM T FUJIOKA, DESIGNATED STAFF AND SEAN ROGAN,
23 COMMUNITY DEVELOPMENT COMMISSION EXECUTIVE DIRECTOR AND
24 DESIGNATED STAFF, AND ITEM NO. CS-5, DEPARTMENT HEAD
25 PERFORMANCE EVALUATIONS AS INDICATED ON THE POSTED AND



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1 SUPPLEMENTAL AGENDAS. PLEASE BE ADVISED THAT THE NEXT REGULAR
2 MEETING OF THE BOARD OF SUPERVISORS IS SCHEDULED FOR TUESDAY,
3 NOVEMBER 12, 2013 AT 1 P.M. THANK YOU.

4

5

6

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION NOVEMBER 5, 2013**

2
3
4

5 In closed session, item CS-1 was continued one week to
6 November 12, 2013.

7

8 CS-2. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
9 (Paragraph (1) of Subdivision (d) of Government Code Section
10 54956.9) James Bozajian v. County of Los Angeles, et al., U.S.
11 District Court Case No. CV12-00625.

12

13 This lawsuit involves allegations of employment discrimination
14 in the District Attorneys' Office. (13-4805).

15

16 The Board authorized settlement of the matter entitled James
17 Bozajian v. County of Los Angeles. The details of the
18 settlement will be made available once finalized by all
19 parties. The vote of the Board was unanimous with all
20 Supervisors being present.

21

22 CS-3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
23 (Paragraph (1) of subdivision (d) of Government Code Section
24 54956.9) Micah Welch, et al. v. County of Los Angeles, Los
25 Angeles Superior Court Case No. BC 486 066.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 This medical negligence lawsuit arises from treatment received
2 at the LAC+USC Medical Center. (13-4990)

3

4 The Board authorized settlement of the matter entitled Micah
5 Welch, et al. v. County of Los Angeles. The details of the
6 settlement will be made available once finalized by all
7 parties. The vote of the Board was unanimous with all
8 Supervisors being present.

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10 No reportable action was taken was taken on items CS-4 or CS-
11 5.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 5, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 11th day of November 2013, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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